

(Name) William A. Jackson, Attorney
(Address) 1734 Oxmoor Road
Birmingham, Alabama 35209

19811228000136300 Pg 1/1 .00
Shelby Cnty Judge of Probate, AL
12/28/1981 00:00:00 FILED/CERTIFIED

Form 1-1-7 Rev. 8-70

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA

COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS.

That in consideration of One Hundred Four Thousand and No/100-----DOLLARS

to the undersigned grantor, The First National Bank of Birmingham, a corporation,
(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the
said GRANTOR does by these presents, grant, bargain, sell and convey unto

J. Woodward Hubbard, Jr. and wife, Debra Gunter Hubbard

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor
of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate,
situated in Shelby County, Alabama, to-wit:

Lot 40, according to the Survey of Riverchase West,
Second Addition, as recorded in Map Book 7, Page 59,
in the Probate Office of Shelby County, Alabama.

Subject to easements and restrictions of record.

\$73,000.00 of the purchase price recited above was
paid from a mortgage loan closed simultaneously
herewith.

336 PAGE 930
BOOK

STATE OF ALABAMA, SHELBY CO.
I CERTIFY THIS
12/28/1981

1981 DEC 28 AM 8:59

Thomas A. Shaw, Jr.
JUDGE OF PROBATE

Deed 31.00
Rec. 1.50
Ind. 1.00
33.50

See mtg. 417-495

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of
them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every con-
tingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said
GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encum-
brances, unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid, and that it will and
its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns
forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President,
who is authorized to execute this conveyance, has hereto set its signature and seal, this the day of Dec., 19 81.

ATTEST:

REAL ESTATE OPERATIONS OFFICER
Secretary

THE FIRST NATIONAL BANK OF BIRMINGHAM
By President

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned
State, hereby certify that
whose name as President of
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being
informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as
the act of said corporation,

a Notary Public in and for said County in said

Given under my hand and official seal, this the 18th day of

December 19 81.

WATKINS, JACKSON & LEE
1734 Oxmoor Road
BIRMINGHAM, ALA. 35209

NOTARY PUBLIC
James B. Richer
Notary Public, Alabama State at Large
My Commission Expires April 14, 1984
Bonded by St. Paul Fire & Marine Insurance Co.