ASSIGNMENT OF MORTGAGE

STATE OF WISCOUSIN

COUNTY Milwaukee

FOR VALUE RECEIVED, the undersigned, MGIC I corporation organized and existing under the law	
hereby GRANT, BARGAIN, SELL, CONVEY, ASSIGN AND	DELIVER unto Central Bank of Birmingham,
as Trustee	, a corporation, all its
rights, title and interest in and to that certain mortgage executed by	
Dennis L. Billman and Marie J. Billm	an to said Real Estate
Financing, Inc., in the principal sum of \$ 53,	750.00 , dated the 3rd
day of July , 19 81 , and file	for record on the 7th
day of <u>July</u> , 19 81, in the 0	
Shelby County, Alabama in	Mortgage Book No. 413
at Page No. 851, together with the debt secured thereby, the note therein described,	
and all interest of the undersigned in and to the lands and property conveyed by	
said mortgage.	

It is specifically understood and agreed that this assignment is made without recourse on the undersigned.

as Trustee TO HAVE AND HOLD unto the said Central Bank of Birmingham, , its successors and assigns, FOREVER.

IN WITNESS WHEREOF, the said MGIC Mortgage Marketing Corporation, has caused this instrument to be executed in its name by Mark L. Korell Executive Vice President and its corporate seal to be hereto affixed and attested by , its Assistant Secretary Ellen A. Hawkinson , both of whom are thereunto duly authorized, this the 24th day of November

MGIC MORTGAGE MARKETING CORPORATION

BY: Mark L. Korell, Executive Vice President

ATTEST; Elien A. Hawkinson, Assistant Secretary [50 28 M 8: 39

(CORPORATE SEAL)

STATE OF WISCONSIN

COUNTY

I, the undersigned, a Notary Public in and for said State and said County, and Ellen A. Hawkinson hereby certify that Mark L. Korell and Assistant Secretary whose names as Executive Vice President respectively, of MGIC Mortgage Marketing Corporation, a corporation, are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, they as such authorized representatives and with full authority, executed the same voluntarily for and as the act of said corporation.

27.3 hand of 25.2 hand on 22.

Given under my hand and official seal this the 24th day of November 19 81

as an employee of REAL ESTATE FINANCING, INC. 605 South Perry Street Montgomery, Alabama 36104

Notary Public My commission expires: 9/12

BOOK