

**FULL SATISFACTION OF RECORDED LIEN**

which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County, Alabama, in \_\_\_\_\_ Book No. 399, Page No. 475, 476, 477, 478 & 479, (and assigned to \_\_\_\_\_ in \_\_\_\_\_ Book No. \_\_\_\_\_, Page \_\_\_\_\_) and the under-  
signed does further hereby release and satisfy said mortgage.

BOOK 43 PAGE 469

*James W. Thompson*  
JAMES W. THOMPSON

Rec. 1.50  
Ind. 1.00  

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2.50

Citizens Bank and Trust Company  
BY: *Byron O. Cawthon, Jr.*  
Byron O. Cawthon, Jr. Vice President

Given under (my) (our) hand and Official seal this 21st day of December, 19 61

(Judge of Peace) (Military Public)

My Commission Expires March 22, 1983

✓ CITIZENS BANK & TRUST COMPANY  
P. O. Box 966  
Alabaster, AL 35007