

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS, That CHARTER MORTGAGE COMPANY, a FLORIDA corporation, for value received to it in hand paid by FEDERAL NATIONAL MORTGAGE ASSOCIATION hereinafter called Assignee, does hereby grant, bargain, sell and convey and assign unto the said Assignee that certain mortgage executed to it by NORMAN W. WALTON, III and MARCIA A. WALTON, husband and wife and recorded in Volume 415, Page 319** of the records of the Probate Court of, SHELBY County, Alabama, together with the debt secured thereby and all right, title and interest in and to the property therein described, without recourse against the said CHARTER MORTGAGE COMPANY.

IN WITNESS THEREOF, the undersigned has executed this Assignment through its duly authorized Officers, and has caused its Corporate Seal to be thereunto affixed on DECEMBER 9, 19 81.

** AND RE-RECORDED IN BOOK 415, CHARTER MORTGAGE COMPANY
PAGE 802.

BY

James E. Linkenauger
Vice President

ATTEST:

Sandra S. Hicks
Assistant Secretary

STATE OF FLORIDA)
COUNTY OF DUVAL)

BEFORE ME, the undersigned, a Notary Public in and for the State of Florida at Large personally appeared the within named JAMES E. LINKENAUGER and SANDRA S. HICKS who acknowledge that they, as Vice President and Assistant Secretary, respectively, of and for and on behalf of and by authority of CHARTER MORTGAGE COMPANY, A Corporation organized and existing under the laws of the State of Florida, signed the above and foregoing instrument and affixed the Corporate Seal of said Corporation herewith and delivered said instrument on the day and year therein mentioned, they being first duly authorized so to do.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this the 9th day of DECEMBER, 19 81.

(SEAL)

J. D. Townsend
Notary Public
J. D. TOWNSEND
NOTARY PUBLIC, STATE OF FLORIDA
My commission expires June 18, 1985
This instrument prepared by:
J. KNIGHT
Charter Mortgage Company
P. O. Box 2259
Jacksonville, Florida 32232

1981 DEC 21 AM 9:25

Rec. 2.00
Ind. 1.00
2.00

SHP/AL500C
6-15-81

BOOK 43 PAGE 396