

STATE OF ALABAMA)
JEFFERSON COUNTY)

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned Termplan, Inc., acknowledges full payment of the indebtedness secured by that certain Real Property mortgage executed by Robert E. Lee Garner and wife, Suzanne M. Garner which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County, Alabama in Mortgage Book No. 416, Page No. 591, and the undersigned does further hereby release and satisfy said mortgage.

In Witness Whereof, the undersigned, Termplan, Inc. has caused this presents to be executed this 9th day of December, 1981

FINANCE ONE OF ALABAMA, INC. successor to
Termplan, Inc.

By

J.W. Howse, Senior Vice President

C.A. Berman, Asst. Secretary

STATE OF PENNSYLVANIA
Montgomery COUNTY)

CORPORATE ACKNOWLEDGEMENT

I, the undersigned Notary Public in and for said County in said State, hereby certify that J.W. Howse whose name as Sr. Vice President of FINANCE ONE OF ALABAMA, Inc. a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 9th day of December, 1981.

1981 DEC 21 AM 9:19

Reg. 1.50
Ind. 1.00
2.50

Barbara A. Marano
Notary Public

BARBARA A. MARANO, Notary Public
Lower Moreland Twp., Montgomery Co.
My Commission Expires Dec. 10, 1984

CARTER & LEWIS
604 38TH STREET SOUTH
BIRMINGHAM, ALABAMA 35222