and duly identified as

MOLTON, ALLEN & WILLIAMS, INC.

William D. Tharpe, III

Vice President

REAL/BOOK NO.

415

PAGE NO.

806-809

SHELBY

STATE OF ALABAMA

COUNTY OF

CORPORATION

Probate of

ORIGINAL MORTGAGOR

Raymond F. Davenport III

and wife, Martha Atkins

follows:

Davenport

Oleta B. Harvell, Assistant Vice President

STATE OF ALABAMA

COUNTY OF JEFFERSON) Before me, the undersigned, a Notary Public in and for said County in said State, personally appeared the within named William D. Tharpe, III and Oleta B. Harvell who acknowledge that they, as Vice President and Assistant Vice President, respectively, of and for and on behalf of and by authority of Molton, Allen & Williams, Inc., a

first duly authorized so to do. GIVEN UNDER MY HAND AND SEAL OF OFFICE, this the ___14th_day of __October 1981.

corporation organized and existing under the laws of the State of Alabama, signed the

with and delivered said instrument on the day and year therein mentioned, they being

above and foregoing instrument and affixed the corporate seal of said corporation here-

ASSIGNMENT OF MORTGAGE

by and between MOLTON, ALLEN & WILLIAMS, INC., an Alabama Corporation, called ASSIGNOR,

acting by and through its duly authorized officers, and MGIC MORTGAGE MARKETING

veyed to Assignee, together with the property described therein and the debt secured

thereby, said instrument being recorded in the records of the Office of the Judge of

County, Alabama

DATE OF

September 30, 1931

authorized officers, and has caused its corporate seal to be thereunto affixed.

1901 DEC 17 AM 9: 33

- it Then to the first of the second

MORTGAGE

called ASSIGNEE.

THIS ASSIGNMENT OF MORTGAGE executed this 14th day of October , 1981,

FOR VALUE RECEIVED, the within instrument is hereby transferred, assigned and con-

IN WITNESS THEREOF, the undersigned has executed this assignment through its duly

Notary

My Commission Expires: //-// - 85

THIS INSTRUMENT PREPARED BY:

Catherine O. Poole Molton, Allen & Williams, Inc. P. O. Box 10025 Birmingham, Alabama 35202