

STATE OF ALABAMA )

COUNTY OF SHELBY )453  
ASSIGNMENT OF MORTGAGE

THIS ASSIGNMENT OF MORTGAGE executed this 14th day of October, 1981, by and between MOLTON, ALLEN & WILLIAMS, INC., an Alabama Corporation, called ASSIGNOR, acting by and through its duly authorized officers, and MGIC MORTGAGE MARKETING CORPORATION called ASSIGNEE.

FOR VALUE RECEIVED, the within instrument is hereby transferred, assigned and conveyed to Assignee, together with the property described therein and the debt secured thereby, said instrument being recorded in the records of the Office of the Judge of Probate of SHELBY County, Alabama and duly identified as follows:

ORIGINAL MORTGAGOR	DATE OF MORTGAGE	REAL/BOOK NO.	PAGE NO.
Gregory R. Houston and wife, Amy M. Houston	September 25, 1981	415	694

IN WITNESS THEREOF, the undersigned has executed this assignment through its duly authorized officers, and has caused its corporate seal to be thereunto affixed.

MOLTON, ALLEN &amp; WILLIAMS, INC.

BY: William D. Tharpe III  
William D. Tharpe, III  
Vice President

1981 DEC 17 AM 9:34

ATTEST:

Oleta B. Harvell  
Oleta B. Harvell, Assistant Vice President

STATE OF ALABAMA )  
COUNTY OF JEFFERSON )

Before me, the undersigned, a Notary Public in and for said County in said State, personally appeared the within named William D. Tharpe, III and Oleta B. Harvell who acknowledge that they, as Vice President and Assistant Vice President, respectively, of and for and on behalf of and by authority of Molton, Allen & Williams, Inc., a corporation organized and existing under the laws of the State of Alabama, signed the above and foregoing instrument and affixed the corporate seal of said corporation herewith and delivered said instrument on the day and year therein mentioned, they being first duly authorized so to do.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this the 14th day of October, 1981.

Catherine O. Poole  
Notary

My Commission Expires: 11-17-85

THIS INSTRUMENT PREPARED BY:

Catherine O. Poole  
Molton, Allen & Williams, Inc.  
P. O. Box 10025  
Birmingham, Alabama 35202

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BOOK