

STATE OF ALABAMA

COUNTY OF SHELBY

446  
ASSIGNMENT OF MORTGAGE

THIS ASSIGNMENT OF MORTGAGE executed this 24th day of November, 1981, by and between MGIC MORTGAGE MARKETING CORPORATION, a Wisconsin Corporation, called Assignor acting and through its duly authorized offices and CENTRAL BANK OF BIRMINGHAM, as trustee hereinafter called Assignee.

FOR VALUE RECEIVED, the within instrument is hereby transferred, assigned and conveyed to Assignee, together with the property described therein and the debt secured thereby, said instrument being recorded in the records of the Office of the Judge of Probate/Clerk of the Circuit Court of Shelby County, Alabama, and duly identified as follows:

Original Mortgagor	Date of Mortgage	Book No./ O. R. Book No.	Page No.
Glenn D. Wade and wife, Catherine H. Wade	09-25-81	415	708

IN WITNESS THEREOF, the undersigned has executed this Assignment through its duly authorized officers, and has caused its corporate seal to be thereunto affixed.

MGIC MORTGAGE MARKETING CORPORATION

BY: Mark L. Korell  
Its: Executive Vice President  
Mark L. Korell

43 PAGE 344  
WITTEST:

1981 DEC 17 AM 9:31

BOOK Ellen A. Hawkinson  
Its: Assistant Secretary  
Ellen A. Hawkinson

STATE OF Wisconsin

COUNTY OF Milwaukee

BEFORE ME, the undersigned, a Notary Public in and for said County and said State, personally appeared the within named Mark L. Korell and Ellen A. Hawkinson who acknowledge that they as Executive Vice President and Assistant Secretary, respectively, of and for and on behalf of and by authority of MGIC MORTGAGE MARKETING CORPORATION, a corporation organized and existing under the laws of the State of Wisconsin, signed the above and foregoing instrument and affixed the corporate seal of said corporation herewith and delivered said instrument on the day and year therein mentioned, they being first duly authorized so to do.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this the 24th day of November, 1981.

Wendy Saris  
Notary Public Wendy Saris

My Commission Expires: 9-12-82

THIS INSTRUMENT PREPARED BY:

✓ Molton, Allen & Williams, Inc.  
P. O. Box 10025  
Birmingham, AL 35202