## PARTIAL RELEASE

FLB NO. 189817-0-1

|                                 | STATE OF ALABAMA COUNTY/PARKED OF SHELBY   |
|---------------------------------|--|
|                                 | For value received, THE FEDERAL LAND BANK OF NEW ORLEANS, being the present owner of the indebtedness secured by that certain mortgage or deed of trust executed by A. M. Hinds—Assumed by Bobby L. Hinds, recorded in Book 302, Page 385, of the land mortgage records of Shelby County, Alabanz, does hereby release from said mortgage/deed of trust the  |
|                                 | Commence at the northeast corner of the NW of NE of Section 26, Township 20, Range 3 West and run south along the east line of said 1 Section a distance of 535 feet, thence turn an angle of 90 deg. to the right and run in a westerly direction 1836.3 feet to a point; thence turn an angle of 90 deg. to the right and run north a distance of 2859.5 feet to the southwest corner of Martha H. and Kenneth Ward lot, being the point of beginning of the parcel herein conveyed; thence turn right and run in an easterly direction along the south line of said Ward lot a distance of 210 feet to a point; thence run south and parallel with the east line of NE of SW of Section 23, Township 20, Range 3 West a distance of 308 feet; thence run in a westerly direction parallel to the north line of the parcel being conveyed, a distance of 210 feet; thence north a distance of 308 feet to the point of beginning; being situated in the NE of SW of Section 23, Township 20, Range 3 West. |
|                                 | Except as hereinabove provided, said Mortgage/Deed of Trust shall remain in full force and effect.   |
| C.E. unac                       | In witness whereof THE FEDERAL LAND BANK OF NEW ORLEANS, acting in its own behalf or acting through the Federal Land Bank Association of <u>Gadsden</u> Alabane under a duly recorded power of attorney, has affixed its signature this 10th day of <u>December</u> , 19 81  |
|                                 | THE FEDERAL LAND BANK OF NEW ORLEANS BY: FEDERAL LAND BANK ASSOCIATION OF  CADSDEN  BY:  |
|                                 | STATE OF ALABAMA COUNTY/PARTER OF SHELBY   |
|                                 | I, the undersigned Notary Public in and for said County/Parish and State, hereby certify that William C. Hopewell whose name as Field Representative of the Federal Land Bank Association of Gadsden. Alabama, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me, on this day that, being informed of the contents of the instrument, he, as such office and with full authority, signed and delivered the same voluntarily for and as the act of said corporation.   |
|                                 | Given under my hand and official seal this 10thday of December 19 81   |
| The second second second second | Edna Carpenter Notary Polic  My commission expires 3-6-83  |
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