

This instrument was prepared by

19811215000132440 Pg 1/1 .00
Shelby Cnty Judge of Probate, AL
12/15/1981 00:00:00 FILED/CERTIFIED

(Name) DANIEL T. HULL, JR. Attorney-at-Law 394

(Address) Suite 1515 First Alabama Bank Building Birmingham, AL 35203

Form 1-1-5 Rev. 1-66

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR—LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA

Jefferson

COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Fifty thousand and no/100-----DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,
CARLTON JACK DAVIS and WIFE ANNIE RUTH DAVIS

(herein referred to as grantors) do grant, bargain, sell and convey unto

JOSEPH E. LITTLE AND WIFE ALICE G. LITTLE

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated in SHELBY County, Alabama to-wit:

The NE 1/4 of NW 1/4, Section 8, Township 18 South, Range 2 East, EXCEPT that part lying Northwest of Pumpkin Swamp Road. ALSO EXCEPT a parcel of land described as commencing at the Northwest corner of the NE 1/4 of the NW 1/4 of Section 8, Township 18, Range 2 East; thence South 490 feet to the Southeast line of the Pumpkin Swamp Road right-of-way as the beginning point of the lot being excepted; thence run in a Northeasterly direction along said road 210 feet; thence in an Easterly direction 210 feet; thence run in a Southwesterly direction 420 feet to a point which is 210 feet East of the West line of said 1/4-1/4 Section; thence run West 210 feet to the West line of said forty acres; thence run North along same 210 feet to the beginning point, said exception containing 2 acres, more or less.

A sufficient portion of the cash consideration recited above is being paid to the Farmers Home Administration to fully pay and satisfy that certain mortgage executed by Andrew C. Cox and wife, Annie Ruth Cox dated August 1, 1969, filed for record on August 4, 1969, 10:13 a.m., in Mortgage Book 312, Page 162, in the Probate Office of Shelby County, Alabama, securing \$9,160.00. The Grantors herein hereby agree to hold harmless the Grantees from said indebtedness.

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hand(s) and seal(s), this 15th day of December, 1981.

WITNESS:

Deed to - 50.00 (Seal)
Rec. 150
100

52501931 DEC 15 AM 11:52 (Seal)

(Seal)

Carlton Jack Davis (Seal)
CARLTON JACK DAVIS

Annie Ruth Davis (Seal)
ANNIE RUTH DAVIS

(Seal)

STATE OF ALABAMA

JEFFERSON

COUNTY

General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that CARLTON JACK DAVIS and ANNIE RUTH DAVIS whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 15th day of December, 1981.

DANIEL T. HULL, JR.

SUITE 1515 FIRST ALABAMA BANK

Notary Public
Commission Expires 12-31-82