STATE OF ALABAMA) ss

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COUNTY OF HOUSTON

ASSIGNMENT OF MORTGAGE(S)

THIS AGREEMENT OF MORTGAGE(S), executed this 24th day of November, 19 81, by and between United Federal Savings and Loan Association, called ASSIGNOR, and MGIC Mortgage Marketing Corporation, called ASSIGNEE.

FOR VALUE RECEIVED, the within mortgage(s) is (are) hereby transferred, assignd and conveyed to Assignee together with the property described therein and the debt secured thereby, said mortgage(s) being recorded in the Office of the Judge of Probate of Shelby ____ County, Alabama, and duly identified as follows:

	Original Mortgagor	Date of <u>Mortgage</u>	Mortgage <u>Book No.</u>	Page No.
326	11-000145-3 Robert L. Harris and Janet G. Frew	10-1-81	415	955
	11-000144-6 Charles E. Kent and Cheryl M. Kent	10-1-81	415	959
	11-000143-8 Michael G. Nichols and Brenda C. Nichols	10-1-81	415	963
43 PAGE	11-000141-2 Gilder L. Wideman and Frances D. Wideman	10-1-81	416	05
f	11-000119-8 Neal P. Hearn and Kristina	9-17-81 T. Hearn	415	565 se on Assignor berei

This Assignment is made without representation, warranty or recourse on Assignor herein.

Witness the execution hereof by United Federal Savings and Loan Association, through its duly authorized Senior Vice President, Charles A. Williams.

Jud 1.00 14.50

1931 DEC 15 AM 9: 42

UNITED FEDERAL SAVINGS AND LOAN

ASSOCIATION

Senior Vice President

STATE OF ALABAMA (G)E FE BATE

SS.

COUNTY OF HOUSTON

I, the undersigned Notary Public in and for said County and State, hereby certify that Charles A. Williams, whose name as Senior Vice President of United Federal Savings and Loan Association is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, she executed the same voluntarily on, for, and as the act and on behalf of said United Federal Savings and Loan Association on the date stated therein.

Given under my hand and official seal, this the 24th day of November 19 81 .

Notary Public Alabama at Large

This instrument was prepared by

Beverly Davis
P. O. Box 7006

Dothan, Alabama 36302

(SEAL)