19084

CORPORATE GANCELLATION

AND RELEASE

FIRST SOUTHERN FEDERAL SAVINGS AND LOAN ASSOCIATION P. O. BOX 16267

MOBILE, ALABAMA 36616

		This Instrument prop	pained by
STATE OF ALABAMA,		magan	Sisco Suda.
COUNTY OF MONTGOMERY.		inst soffueru Eccsi	'41 Savangs and Lean Associ
Shelby		First Southern Feder	ol Towar, Mobile, Alubama.
The debt secured by Mortgage	recorded in	Mortgage	Book
225 - 520 - 2 5 2 644		She1by	
of the Records in the office	e of the Judge of Proba	ite of Montgome	ry County, Ala-
ama, from George W. Crocker & Joyce C	Crocker		·
(Mortgagor) Real Estate Financing, Inc.			<u>.</u>
(Mortgagee)	, , , , , , , , , , , , , , , , , , ,		
aving been paid in full, said lien is hereby fully t	released, satisfied, disc	harged and cand	elled.
IN WITNESS WHEREOF, First Souther	rn Federal Savings	and Loan of I	Mobile
corporation, has caused its name to be signed a	and its corporate seal to	be impressed th	ils <u>Znq</u>
lay of December 19 81			
Lee !	- -	rn Federal Sa	-
The state of the s		ociation of Morporate Name)	
		or postavo stante,	
	A Corporation		
CORPORATE SEAL) 1981 DEC 15 AM 8: 20			
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مشكر مرامعة عند المسيطي المنظم المستدرين المنظم المستدرين المنظم المنظم المنظم المنظم المنظم المنظم المنظم الم المنظم المنظم	G. H. Rains Vic	e President	(Seal)
STATE OF ALABAMA,			
COUNTY OF MONTGOMERY.	BY: Perla	Settle	(SEAL)
	Verla Ledlow	, its Secreta	ŕу
I, the undersigned	, a Notary Public,	in and for said Co	unty and State,
do hereby certify that G. H. Rains and	Verla Ledlow		
Secretary	First Southern	· ·	_
vhose name as Vice President &/ of the	and Loan Associ	ation of Mobi	Le ,
Corporation, is signed to the foregoing release and	d cancellation, and wh	o is known to me	. acknowledged
efore me on this day, that being informed of the	contents of said instrur	nent, cheyas s	such officer and
vith full authority, executed the same voluntarily	for and as the act of	said corporation,	on the day the
ame bears date.			
Given under my hand and seal this2ndc	day of Dec	ember	1981.
eal Estate Financing, Inc.		Month	Year
2.0. Box 669	1	, /	1
Montgomery A1 36195	Glavia T.	Currie	home
NOTARY DITELIC		/	
NOTARY PUBLIC,	State of Alabam	a at Large.	*
PROBATE OFFICE—Montgomery Co. Alabam Real Estate Fig	Mancina inc		
Post Office Box 6	69		
√ Montgomery, Alat Telephone 205 83			