This instrument prepared by: Helen J. Schmitt Mortgage Corporation of the South
P. O. Box 10726, Birmingham, Alabama 35202

John C. Robertson Astoria 47512 MCS 074315

## Mortgage Corporation of the South

John C. Robertson and wife, Katie J. Robertson WHEREAS,

executed a mortgage to

Cobbs, Allen and Hall Mortgage Company, Inc,

on certain real estate situated in

Shelby

County, Alanama, which property is fully described in said mortgage,

and which mortgage is recorded in Volume bk. 337, Page 190

, of the records in the office of The Probate Court

Shelby

County, Alabama, and

WHEREAS, said mortgage and the debt thereby secured has heretofore been transferred to Astoria Federal Savings & Loan Association

WHEREAS, the indebtedness secured by said mortgage has been paid in full,

NOW, in consideration of the premises the above described mortgage is hereby fully cancelled and satisfied and the

Hodge of the All His

**800K** 

Association

IN WITNESS WHEREOF, the said Astoria Federal Savings and Loan/

has caused

THESE PRESENTS to be executed, and its corporate seal to be hereto affixed by

hereunto duly authorized, on this 30

its

ASTORIA FEDERAL SAVINGS AN

EDWARD J. PRICE, JR. VICE PRESIDENT

State of NEW YORK County of

who is

QUEENS

Nora Heenan

, a Notary Public in and for said County and State;

hereby certify that EDWARD J. PRICE, JR. Association

, whose name as VICE PRESIDENT

of

Astoria Federal Savings and Loan/ is signed to the foregoing instrument, and who is known to me, acknow-

ledged before me on this day, that being informed of the contents of the instrument, he, as such officer, and with full authority.

executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 30th day of November

Qualified in Quaens County Term Expires March 30, 148 2.

LA-141 (Alabama Release) (Rev. 3/77)