

This instrument was prepared by  
(Name) WILLIAM J. WYNN, ATTORNEY AT LAW  
(Address) 2850-F Highway 31 South, Pelham Mall, Pelham, Alabama 35124

334  
19811214000131740 Pg 1/4 .00  
Shelby Cnty Judge of Probate, AL  
12/14/1981 00:00:00 FILED/CERTIFIED ...

WARRANTY DEED - LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama

STATE OF ALABAMA  
SHELBY COUNTY } KNOW ALL MEN BY THESE PRESENTS:

That in consideration of THIRTY-EIGHT THOUSAND NINE HUNDRED THIRTY AND NO/100-----DOLLARS

to the undersigned grantor (whether one or more), in hand paid by the grantees herein, the receipt whereof is acknowledged, I or we, JOHN W. ROUNTREE, JR. AND WIFE, ROSLYN ROUNTREE, "Roslyn Rountree is one and the same person as Rosalind Rountree".

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Mental Health Board of Chilton & Shelby County, Inc.

(herein referred to as grantees, whether one or more), the following described real estate, situated in  
County, Alabama, to-wit:  
Shelby

A parcel of land lying and being situated in the S $\frac{1}{2}$  of the S $\frac{1}{2}$  of the Northwest  $\frac{1}{4}$ ,  
Sec. 11, Twp. 24-N, Range 13-East, Shelby County, Alabama, described as follows:  
From the SW corner of Section 11, run North along the west section line for 2682.5  
feet to a post marking the NW corner of the LAJOUX lot, and the point of beginning  
of subject parcel of land; from said point thus established, continue to run North  
along the west section line (a fence) for 644 feet to an iron pin marking the northwest  
corner of the S $\frac{1}{2}$  of the SW $\frac{1}{4}$  of the NW $\frac{1}{4}$ ; thence run East along the north line of said  
 $\frac{1}{2}-\frac{1}{4}-\frac{1}{4}$  section for 1312 feet to a point on a fence; thence run South along said fence  
for 15 feet to an iron pin heretofore established marking the SW corner of the SEAL lot;  
thence deflect left 92°13' and run easterly along the south line of said SEAL lot for  
245 feet to a point on the westerly right of way line of U.S. Hwy. No. 31; thence run  
southwesterly along said highway right of way line for 681 feet to the Southeast corner  
of subject lot; thence deflect right 83°17' and run westerly for 1092.5 feet to a point  
where said line is intersected by a blue painted line; continue thence westerly along  
said blue painted line (a slight meander) for 335 feet, more or less, and back to  
the point of beginning, and containing 22.9 acres, more or less. It being the intention of  
this map to describe that certain parcel of land previously known as HOLCOMB LAND, all  
lying and being situated in the South  $\frac{1}{2}$  of the Northwest  $\frac{1}{4}$ , Sec. 11, Twp. 24-N,  
Range 13-E, Shelby County, Alabama, being bounded on the North by lands of WATTS and  
SEAL, on the East by U.S. Hwy. N. 31, and on the South by lands of MITCHELL, AVERY, WATTS  
AND LAJOUX, and on the West by lands of LAJOUX.

SUBJECT TO: 1. Ad valorem taxes due and payable October 1, 1982.  
2. Transmission line permits and rights-of-way of record.

TO HAVE AND TO HOLD to the said grantees, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEEES,  
their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances,  
unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our)  
heirs, executors and administrators shall warrant and defend the same to the said GRANTEEES, their heirs and assigns forever,  
against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands(s) and seal(s), this  
day of December, 19 81.

(Seal)

(Seal)

(Seal)

(Seal)

(Seal)

(Seal)

VIRGINIA  
STATE OF XXXXXXXXX  
COUNTY }

General Acknowledgment


I, the undersigned, a Notary Public in and for said County, in said State,  
hereby certify that JOHN W. ROUNTREE, JR. AND WIFE, ROSLYN ROUNTREE  
whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me  
on this day, that, being informed of the contents of the conveyance they executed the same voluntarily  
on the day the same bears date.

Given under my hand and official seal this 9<sup>th</sup> day of December, 19 81.

A. D. 19 81.

X Barbara S. Allen  
Notary Public  
My commission expires October 1982  
Notary Public Commission Expires October 1982

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NOTE: Overhead utility lines on subject lot.

REMARKS: A parcel of land 171 feet wide and 300 feet long in the S1/4 of the S4 of the Northwest 1/4, Sec. 11, Ward, Sh-N, belonging to the Shelby County Society, Alabama, consisting of 20.005 acres, following the boundaries of section 11, run North along the west section line for 360.5 feet to a post marking the NW corner of the TATION lot, and the point of beginning of subject parcel of land; from said point thus established, continue to run North along the west section line (a fence) for 614 feet to an iron oil mark in the northeast corner of the S1/4 of the NW corner of the subject parcel on the north line of said 1/4 section for 1712 feet to a point from whence thence run South along said fence for 15 feet from other end of fence established running due East from the point whence reflected 920-13, and run east along the south line of said 1/4 section for 245 feet to a point on the easterly right of way line of U. S. Hwy. No. 31; thence run southeasterly along said highway right of way line for 601 feet to the easterly corner of subject lot; thence deflect right 935-17, and run westerly for 1092.5 feet to a point where said line is intersected by a blue painted line; thence westerly along said blue painted line (a slight meander) for 365 feet, "one or less", and back to the point of beginning, and containing 22.9 acres, more or less.

To point where intersection of subject line and blue painted line occurs.

Land subsequently known as "Ward's Land" passing through  
In the South 1/4 of the Northwest 1/4, Sec. 11, Ward, Sh-N, D-13-7,  
Shelby County, Alabama, being bounded on the North by land in  
on I. S. H. on the East by Hwy 31, and on the South by land  
of MUNCHIE, AUNTY, YATON'S AND TATION, and on the West by land  
T. A. G.

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1981 DEC 14 MM 9.19  
SOUTHERN HEMISPHERE  
SUNSPOT NUMBER INDEX  
1981-1982  
1981-1982

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