STATE OF ALABAMA) JEFFERSON COUNTY)

294 FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the unde		•
		ebtedness secured by that certain
(Real Property) xPersonxlxPrepartyX mortgage execute	ed byChester	r_Johnson_and
wife,	Mildred Lee Jo	nes Johnson
which said mortgage was recorded in the office of the		SHETDA
Book No305, Page	No. 464 , (ar	nd assigned to
in, Page, Page, and satisfy said mortgage.	,) and the under	signed does further hereby release
4.0 PAGE C.4.0		
In Witness Whereof, the undersigned,		el Credit Union
has caused these presents to be executed this ni r	<u>th_day</u> of	<u>December</u> ,19 <u>81</u> .
	Iron and Stee	el Credit Union
HIS INSTRUMENT WAS PREPARED BY poulla victable IRON & STEEL CREDIT UNION 701 - 18th STREET, ENSLEY, B'HAM	Mediate We	Dirith
	Robert W. Sm. Power of Atto Book 10, Page	<u>ith as Attorney in</u> Fact orney recorded in e 852
STATE OF ALABAMA) JEFFERSON COUNTY)	GENER	AL ACKNOWLEDGEMENT
Notary Public I, the undersigned, Judge of Probate, in and for	r said County in said !	State, hereby certify that
	iose name is signed to sy that, being informed	the foregoing instrument, and who
Given under my hand and Official seal this —		. 19
Pro 150 250 1931 DEC 11 MI 9 14	Judge of Probate Notary Public	
STATE OF ALABAMA) JEFFERSON COUNTY)	CORPORATE ACKNOWLEDGEMEN	
Notary Public I, the undersigned, Judge of Probate, in and fo	or said County in said	State, hereby certify that
Robert W. Smith who	se name asAtt	torney in Fact
ron and Steel Credit Union a corporation to me, acknowledged before me on this day that, but the full authority, executed the same	eing informed of the \circ	onlents of the instrument, he, as such
Given under my hand and Official seal this I	ninth_day of	<u>December</u> , 19 <u>81</u>
IRON & STEEL CREDIT UNION (1200 4th AVENUE NORTH P. O. BOX 11349 BIRMINGHAM, ALABAMA 35202	Judge of Probate Notary Public	L. Jarsons
BINTING OF THE PROPERTY OF THE		