

285-

KNOW ALL MEN BY THESE PRESENTS:

That, WHEREAS, that certain oil and gas lease, dated July 29, 1981, from William H. Panter,  
individually and as Trustee, as Lessors,

to ATLANTIC RICHFIELD COMPANY, A PENNSYLVANIA CORPORATION, as Lessee, recorded in book 336, Page 336,

of the Records of Shelby County, Alabama, is owned by

ATLANTIC RICHFIELD COMPANY, A PENNSYLVANIA CORPORATION

in so far as it covers the following described land in Shelby County, Alabama, to-wit

TOWNSHIP 21 SOUTH, RANGE 1 WEST:

The SE $\frac{1}{4}$ SE $\frac{1}{4}$  of Section 21 and the E $\frac{1}{2}$ NE $\frac{1}{4}$  of Section 28, except two acres, more or less, belonging to Mt. Olive Church described as follows: Beginning at the NE corner of Section 28 and run South 58 degrees 22 minutes West 336 feet to the point of beginning; thence, North 83 degrees, 30 minutes West 295 feet; thence, South 6 degrees, 30 minutes West 295 feet; thence, South 83 degrees 30 minutes East 295 feet; thence, North 6 degrees 30 minutes East 295 feet to the point of beginning, containing 2 acres, more or less.

and being the same lands described in Deed dated November 29, 1946 from Roy Blackledge et ux, Ruby Blackledge to Homer C. Panter, and recorded in Deed Book 127, Page 185, containing 118.00 acres, more or less.

NOW, THEREFORE, in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, we  
William H. Panter, individually and as Trustt

and each of us, do hereby ratify, approve, confirm, and adopt the above described oil and gas lease in so far as it covers the above described land, and do hereby lease, demise, and let the land above described unto the said

ATLANTIC RICHFIELD COMPANY, A PENNSYLVANIA CORPORATION

subject to and under all of the terms and provisions of said lease, and, as to the above described land, do hereby agree and declare that said lease is now in full force and effect; that payment has been duly made of the entire bonus consideration and all of the delay rentals necessary to extend said lease to the next rental paying date; and that future delay rentals thereunder may be divided among and paid or tendered, as provided in said lease, to the persons named below in the amounts set opposite each name, either directly or to the depository bank as indicated, or to the depository named in the lease.

Credit To	Fractional Interest	Amount	Depository
William H. Panter, individually and as Trustee 2700 Altadena Lake Road Birmingham, Alabama 35243	$\frac{1}{2}$	\$59.00	First Alabama Bank Birmingham, Alabama 35216

19811210000130780 Pg 1/2 .00  
Shelby Cnty Judge of Probate, AL  
12/10/1981 00:00:00 FILED/CERTIFIED

This instrument shall be fully binding upon, and effective as to interest of, each of the above named persons who execute same without regard to execution or lack of execution by any other person whomsoever.

We, and each of us, hereby release and waive all rights of dower and homestead in the above identified land, and the provisions hereof shall be binding upon the heirs, legal representatives, successors and assigns of each of us.

WITNESS our hands 21 day of August, 1981

WITNESSES:

William H. Panter  
William H. Panter, individually and as Trustee

STATE OF Alabama  
COUNTY OF Jefferson Notary Public  
I hereby certify, that on this day, before me, a  
duly authorized in the state and county aforesaid to take acknowledgments, personally appeared William H. Panter, individually and  
as Trustee  
to me known to be the person \_\_\_\_\_ described in and who executed the foregoing instrument and \_\_\_\_\_ he  
acknowledged before me that, being informed of the contents of the same, \_\_\_\_\_ he \_\_\_\_\_ voluntarily signed  
and delivered the within and foregoing instrument on the day and year therein mentioned.  
Given under my hand and official seal, this 21 day of August, A. D., 1981  
(Affix Seal) My Commission Expires May 8, 1982 NOTARY PUBLIC  
(Title of Official)  
My commission expires 5-8-82 in and for Jefferson County, Alabama

19811210000130780 Pg 2/2 .00  
Shelby Cnty Judge of Probate, AL  
12/10/1981 00:00:00 FILED/CERTIFIED

BOOK 336 PAGE 768

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1981 DEC 10 PM 1:20

H. P. Brown, Jr.  
JUDGE OF PROBATE

Rec. 10<sup>00</sup>  
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