THIS INSTRUMENT PREPARED BY	: (NAME) T. Calve	rt P.O. Box 1	0566 CLS Bham, A	Ma 35202
	(ADDRESS)		f Bhan	<u> </u>
STATE OF ALABAMA	}			
COUNTY OF Shelby	FULL)	SATISFACTION	OF RECORDED	LIEN
	•			
KNOW ALL MEN BY THESE PE				
acknowledges full payment of the ind				, <u> </u>
Anthony Marino and wife	Theresa Marie Marii	<u>10</u> on		,
which said mortgage was recorded in				County,
Alabama, in	Book No40			
(and assigned to	in	Bo	ook Na	<u> </u>
Page No.), and does further hereby	release and satisfy sa	aid mortgage.	
Lot 5 according to Marith Probate Office of Sh	nelby County Alaban	a Situated in	Shelby County	Alabama.
mx 213				
	•			
€				
363				
In Witness Whereof, Central Ba	nk of <u>Bham</u>		, a corporation	n, has caused these
presents to be executed this $Q_{\mathcal{A}}$	ad day of Decem	ndon	_ , 19 <i>8</i>]	
		Central Bank of _	BIRMINGHAM	7
16.7	1 DEC -7 AM 10: 27	By	PRESIDENT	
t pu	and the second of the second o	Rec. 150		
STATE OF ALABAMA	Millatore Place And a	250		
STATE OF ALABAMA COUNTY OF Jeffere or	· ,	•	P	, -
1 the undersigned Notary Pub	lic, in and for said County is	n said State, hereby c	ertify that <u>Sun</u>	and _
6. Reilsbu	whose	name as	e France	alree of
Central Bank of Bulinu	nghasu.	a corporation, is sign	ed to the foregoing inst	trument, and who is
known to me, acknowledged before	re me on this day that, being	informed of the con	itents of the instrument	<u>He</u>
as such officer and with full author	ority, executed the same volu	intarily for and as the	act of said corporation	
Given under my hand and Official	seal this <u>Boad</u> day of	Secember	19. 29. 19. 19. 19. 19. 19. 19. 19. 19. 19. 1	SALE
MY COMMISSION EXPIRES JUIL 12, 193	·	Notary Public	1. 11111 Call	received to
MIP AMMINISTRA	CENTRAL		٠.	it to
Korm No. 00/33-1217 Rev. 5/79	OF BIRMINGHAM			

P.O. BOX 10566

BIRMINGHAM, ALABAMA 35296