STATE OF ALABAMA
COUNTY OF JEFFERSON

FULL SATISFACTION OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, SOUTHERN SASH OF BIRMINGHAM, INC., a corporation, for value received, hereby releases and satisfies the materialman's lien upon real property referred to in Statement of Lien, which said Statement was recorded in the Office of the Judge of Probate Court of Shelby County, Alabama, in Book 004, Page 844. Provided, that the purpose of this satisfaction is merely to clear title to the real property described in said Statement of Lien, and not to release any person, firm, or corporation from any obligation which they, or any of them, may have to pay the debt underlying the materialman's lien.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed this the 3 day of December , 1981.

SOUTHERN SASH OF BIRMINGHAM, INC. A Corporation

1991 000 -4 PN 2: 09BY:

ts Vice President

STATE OF ALABAMA

8655

COUNTY OF JEFFERSON

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I, the undersigned authority, a Notary Public, in and for the State of Alabama at Large, hereby certify that John F. Darby, whose name as Vice President of SOUTHERN SASH OF BIRMINGHAM, INC., a corporation, is signed to the foregoing instrument, acknowledged before me on this day that, being informed of the contents of the instrument, John F. Darby, as such officer and with full authority of the corporation, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 3 day of December 1981.

Dunton PUBLIC.
NOTHER PUBLIC.

Don Spetter