,	THE STATE OF ALABAMA) XXI IXIII DE STATE OF ALABAMA) XXI IXII DE STATE OF ALABAMA) SHELBY 93-
	For valuable consideration in hand paid to the undersigned, Mortgage Corporation of the South, an Alabama Corporation, by MGIC Mortgage Marketing Corporation
	the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargin, sell, convey and assign unto MCIC Mortgage Marketing Corporation
	that certain mortgage executed by Gary R. Mitchell, and wife Dornthy A. Mitchell
	bearing date of the 28th day of August, 19 91 and recorded in Volume 415 Page 105 of the mortgage records in the Office of the Probate Judge of SHEIRY COUNTY Alabama, together with the debt thereby secured and the property therein described.
800K 43 PAGE 158	IN WITNESS WHEREOF, Mortgage Corporation of the South, has caused this instrument to be executed by
90	MOPTGAGE CORPORATION OF THE SOUTH Jerolyn L. Bolton Its Assistant Vice President
	ATTEST: Assistant Secty. SEAL THE STATE OF ALABAMA) JEST TROOP COUNTY
	I, Geraldine Ford , a Notary Public in and for said county in said state hereby certify that Jerolyn L. Bolton
	whose name as Assistant Vice President of Mortgage Corporation of the South, a corporation, is signed to the foregoing transfer and who is known to me, acknowledged before me on this day that, being informed of the contents of the transfer, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 7thday of

MCS#124446 MGIC Al

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Notary Public