	(		(
THE STATE OF ALABAMA XKKKKRSSEN COUNTY SHELBY	)	91	

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the receipt whereof is b	nereby acknowledged, the undersigned does hereby grant, assign unto MGIC Mortgage Marketing Corporation
bargin, sell, convey and	assign unto Mortgage Parketting College
that certain mortgage ex	recuted by <u>Charles L. Leachman and wife</u> , Linda Sue
Leachman	
bearing date of the	13th day of August , 1981 A14 Page 750 of the mortgage records in the
and recorded in Volume	<u>41.3</u>
Office of the Probate July	udge of Shelby County , Alabama, together with d and the property therein described.
The debt dietaly second	
	Manager Composition of the South has caused this instru
	Mortgage Corporation of the South, has caused this instru-
to be executed by <u>Jer</u> its <u>Assistant Vice Pres</u>	who is thereunto duly authorized, and the
of said Company atteste	d by Ruby C. Herrington , its Assistant
Secretary	to be hereunto affixed, on this the 3rd day of
September	,1981•
	MOPTGAGE CORPORATION OF THE SOUTH
and the	
	HEREN A PHILBY Strum & Bellion
HAY	I Company L. Bolton
CIERT	Jerolyn L. Bolton  Its Assistant Vice President
The state of the s	1981 DEC -3 AN 9: 45
ATTESTA	
De Para	- John of francis
Assist	ant Secty - unit is the name
THE STATE OF ALABAMA )	
JEFFERSON COUNTY )	
I, Geraldine I	Ford, a Notary Public in and for sa
county in said state he	ereby certify that <u>Jerolyn L. Bolton</u>
	ant Vice President of Mortgage Corporation of the Sout
whose name as Assista	ed to the foregoing transfer and who is known to me,
- administration of the metal o	on this day that, being impliced or une convenes or one
transfer he as such	officer and with full authority, executed the same
voluntarily for and as	officer and with full authority, executad the same the act of said corporation.
Given under my hand	and official seal this 3rd day of UB September 1
	Bandlingson
	Notary Public
	11 & A 1 1 -1- 0-
MCS#124299 MGIC AL	11ta, Confr. of the so.
CA-24-AL Assign, of Mtg.	· ) , ()