ALABAMA
THE STATE OF NXSOONSX
COUNTY OF SHELBY

92

	For Valuable consideration in hand paid to the undersigned, MGIC Mortgage Marketing Corporation by XMXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
	the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargin, sell, convey and assign unto
87	The debt thereby secured and the property therein described. IN WITNESS WHEREOF, MGIC Mortgage Marketing Corporation has caused this instrument to be executed by MARK L. KORELL its EXEC. VICE PRESIDENT , who is thereunto duly authorized, and the seal of said Company attested by ELLEN A. HAWKINSON , its ASST. SECRETARY , to be hereunto affixed, on this the 22 day of
BOOK 4.3 PAGE 1	1981 DEC -3 AM 9: 45 MGIC Mortgage Marketing Contoration BY MARK L. KORELL
	ELLEN A. HAWKINSON, ASST. SECRETARY THE STATE OF WISCONSIN MILWAUKEE COUNTY
	whose name as EXEC. VICE PRESIDENT of MGIC Mortgage Marketing Corporation a corporation, is signed to the foregoing transfer and who is known to me, acknowledged before me on this day, that being informed of the contents of the transfer, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.
	Given under my hand and official seal this 22 day of 0ctiff(19,81 WENDY SARIS- Notaly Public My commission expires 9/12/82
	Utg. Corp. of the So.