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THE STATE OF ALABAMA) ***********************************	8		.ia Nortana	Corroratio
For valuable considered of the South, an Alabara	na Corporation, b	Y <u>MGIC Mortgage</u>	Marketing Co.po	ration
the receipt whereof is bargin, sell, convey a	hereby acknowled nd assign unto	ged, the undersi NGIC Mortgage N	gned does hereby Marketing Comport	grant, tion
that certain mortgage	executed by Ja	mes H. leslie IV	and Jo Carmoll I	eslie
bearing date of the	e Ala Page		August he mortgage reco , Alabama, tog ribed.	, 19 <u>81</u> rds in the ether with
IN WITNESS WHEREOF to be executed byle itsAssistant Vice of said Company attes Secretary August	molyn I. Polton President'	who is thereunto is R. Thrash affixed, on thi	duly authorized , its s the27th	, and the a Assistant May of
CONTRACTOR OF		()	CORPORATION OF T	HE SOUTH
	A SPECIAL AL A	Vills Jer	olyn L. Bolton ssistant Vice Pr	esident
ATTEST:	1981 DEC -3	M 9: 43		
THE STATE OF ALABAMA JEFFERSON COUNTY)			
	line Ford		Notary Public in	and for s
whose name as Assa corporation, is side acknowledged before transfer, he, as such voluntarily for and	sistant Vice Pres gned to the foreq me on this day th h officer and wit as the act of sai	ident of Mortga going transfer an at, being inform th full authority id corporation.	ge Corporation of the content of the content of the content of the secuted the secured the secured the secured the secured the secured the secuted the secured the secured the secuted the secuted the secured the secured the secuted the secuted the secuted the secuted the	ts of the
<u> </u>	•	182	salline Like	ry Public

MGIC AL MCS#124298

CA-24-AL Assign, of Mtg.

Mita, Cook of the Lo.