STA'	TE OF ALABAMA  ITY OF JEFFERSON 27
	KNOW ALL MEN BY THESE PRESENTS, That the undersigned SHELBY ESTATES TAC.
Power	Dollars (\$ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
edged, pany, necess thereo operat surfac	hereby grant to said Alabama Power Company and South Central Bell Telephone Comtheir successors and assigns, the right to construct, operate and maintain lines of poles and towers and appliances ary in connection therewith, for the transmission of electric power and communication service, with the right to string an from time to time electric power and communication wires and cables, together with the right to install, maintain and e underground conduits, cables, or other facilities for the purpose of conducting communication wires underneath the of the ground and the right to permit other corporations and persons to attach wires and cables to said poles and towers install wires or cables within conduits upon, over, under and across the following described land situated in
	All streets, avenues, alleys, public ways, public utility easements and/or said additional easements within
_	SEE AHMCHED LEIGHL DESCRIPTION
335	in All reffice of the Index of Probate
9	Subdivision, as recorded in Map Book, page, in the office of the Judge of Probate,
3	County, Alabama.
. <b>.</b> .	Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the
said addit imme and right said utilit bama vith	of ingress and egress to and from said lines; and including the right to install guys and anchors within twenty feet of afore- poles on property immediately adjacent to said street, avenues, alleys, public ways, public utility easements and/or said conal easements; and to overhang with wires and crossarms, for a distance not to exceed five (5) feet, the property diately adjacent to said streets, avenues, alleys, public ways, public utility easements, and/or said additional easements; the right to cut, trim, and keep clear all trees and undergrowth within ten (10) feet of the above described lines and the to cut danger timber within falling distance of said lines; and also the right to string wires across properties adjacent to streets, avenues, alleys, public ways and easements.  The event said service wires strung across properties adjacent to said streets, avenues, alleys, public ways, and/or public to easements interfere with future building development and/or improvement on said properties adjacent thereto, the Ala- Power Company and/or South Central Bell Telephone Company will relocate said service wires on the same properties to the owner so as not to interfere with said development and/or improvement, and the right to so relocate said services on said properties is hereby granted.
_	In the event it becomes necessary, in the opinion of Grantees herein, to install service poles on the property lines between ent lots within said subdivision for the purpose of providing electric and telephone service to such lots, the right to install poles and appliances is hereby granted.
	TO HAVE AND TO HOLD the same to the said Companies, their successors and assigns forever.
	IN WITNESS WHEREOF, have hereunto set hand and seal, this the
	day of, 19, NESS:
	· (Seal)
********	(Seal)
	IN WITNESS WHEREOF, the said SHELBY ESTATES INC.
has	caused this instrument to be executed in its name by TAMES W. DURDEN
as i	s President and attested by LUILLIAM M. HARRINGTON TR., its Secretary, and its corporate seal to be ed, on the 20 day of November, 19 84.
	SHELISY ESTATES FNC.
A 6000	By:
A'I'	TEST:  Its President

Ĩ	LISA L. C	CAMPBEL	L			., a Notary	y Public,	in and f	or said C	bunty	in said	State,
ertify that		JA	AMES W.	DURDE	N_AND_WI	LLIAM M	L_HARE	INGTO	N	<del> </del>		
amea	resigned of the	i to the fo	oregoing i	nstrumen	t and who_ have	are kı	nown to	me, ac	knowledg	ed bef	ore me	on th
		contents	of the in	strument		· · · · · · · · · · · · · · · · · · ·	execu	ted the	same v	oluntai	nly, on	tne a
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Given	under my ha	nd and off	ficial seal,	, this the	20th	_ day of	NOV	/EMBEF	<u>}</u>		<del></del>	, 19
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<b>T</b>			<u> </u>		a Nota	ary Public,	in and f	or said	County i	in said	State.	hereby
that					_	hose name						
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Judge of	the contents of said corporation under my last duly recorded in Deed 1	of the institution.  and and of the institution.  and and of the institution.	I hereby certify the ment was filed in my of	he, as sull, this the	ALABAMA POT	nd with fu			UTILITY EASEMEN	_, 19	Publi THE STATE	Parcel No.
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## LEGAL DESCRIPTION

A PART OF THE SOUTH & - SOUTH & OF SECTION 9, TOWNSHIP 19 SOUTH,
RANGE 2 EAST AND A PART OF THE NORTH & OF SECTION 16, TOWNSHIP 19
SOUTH, RANGE 2 EAST, SHELBY COUNTY, ALABAMA.

SHELBY ESTATES INC.

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