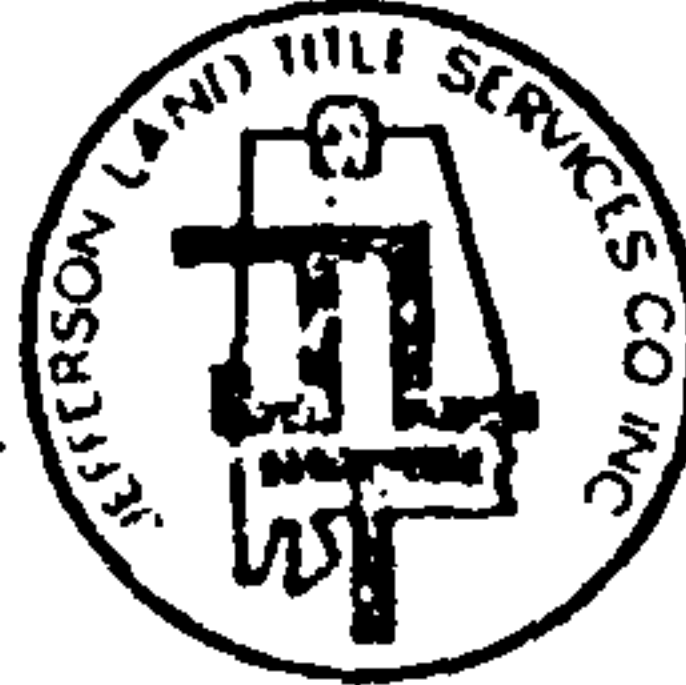


This instrument was prepared by

26



Jefferson Land Title Services Co., Inc.

316 21ST NORTH • P. O. BOX 10481 • PHONE (205) 328-8020

BIRMINGHAM, ALABAMA 35201

AGENTS FOR

Mississippi Valley Title Insurance Company

(Name) CAHABA LAND & TIMBER COMPANY, INC.

2000 1st AVENUE NORTH, SUITE 1316

(Address) BIRMINGHAM, ALABAMA 35203

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS,



19811201000128020 Pg 1/1 .00  
Shelby Cnty Judge of Probate, AL  
12/01/1981 00:00:00 FILED/CERTIFIED

That in consideration of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION

to the undersigned grantor,

(herein referred to as GRANTOR), in hand paid by the GRANTEEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

WILLIE ELLIS AND ~~WILLIE~~ LISA ELLIS aka and one and the same as LISA BENNETT

(herein referred to as GRANTEEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in SHELBY COUNTY, ALABAMA, TO-WIT:

Commence at the N.E. Corner of the South  $\frac{1}{2}$  of the S. W.  $\frac{1}{4}$  of the S.E.  $\frac{1}{4}$  of Section 9 Township 19 South, Range 2 East and run West along the North line of said South  $\frac{1}{2}$  a distance of 20.0 feet; Thence turn left  $90^{\circ}55' 21''$  and run South a distance of 506. feet to the point of beginning; Thence continue South a distance of 628.47 feet to the Northwesternly Right of Way line of County Road #83; Thence turn right and run Southwesterly along said Right of Way line a distance of 265.5 feet; Thence turn right and run North and parrallel to the East line a distance of 823.53 feet; Thence right  $90^{\circ}00'$  and run East a distance of 180.0 feet to the point of beginning. Said tract containing 3.0 acres, more or less.

According to my survey this the 5th day of November, 1981

Subject to easements and restrictions of record and oil, gas, mineral and water rights as set out in Volume 41, page 96 and Volume 326, page 323 in the office of the Judge of Probate of Shelby County, Alabama.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
DEED WAS FILED

1981 DEC -1 PM 1:17

Deed 6.00  
Rec. 1.50  
Ind. 1.00  
8.50

TO HAVE AND TO HOLD, To the said GRANTEEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEEES; their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEEES, their heirs, executors and assigns forever, against the lawful claims of all persons

IN WITNESS WHEREOF, the said GRANTOR, by its President, JAMES W. DURDEN who is authorized to execute this conveyance, has hereto set its signature and seal, this the 10th day of November 1981

ATTEST:

William M. Harrington  
Secretary

By James W. Durden  
JAMES W. DURDEN  
President

STATE OF ALABAMA  
COUNTY OF SHELBY

I, James W. Durden  
State, hereby certify that  
whose name as James W. Durden  
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, bei  
informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and  
the act of said corporation,

a Notary Public in and for said County in sa

Given under my hand and official seal, this the 10th day of November 1981

Form ALA-33

RET TO: PHILLIPS J. SARRIS, ATTORNEY

PHILLIPS J. SARRIS, Notary Public