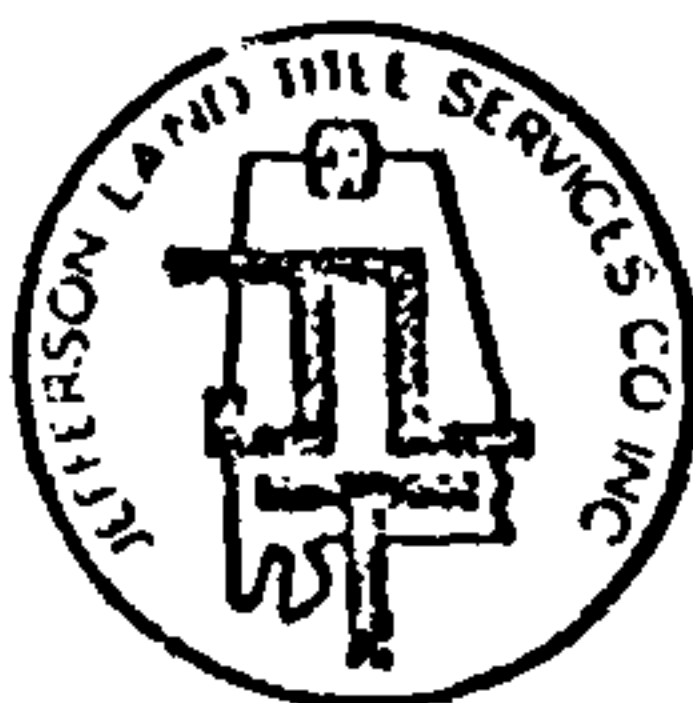


This instrument was prepared by

(Name) CAHABA LAND & TIMBER COMPANY, INC.
2000 1st AVENUE NORTH, SUITE 1316
(Address) BIRMINGHAM, ALABAMA 35203



Jefferson Land Title Services Co., Inc.
316 71ST NORTH • P.O. BOX 10481 • PHONE (205) 328-8020
BIRMINGHAM, ALABAMA 35201
AGENTS FOR
Mississippi Valley Title Insurance Company

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS,
HOYETTE LEE BLACK AND WIFE, MARTHA SUE BLACK

That in consideration of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION

to the undersigned grantor, SHELBY ESTATES, INC. a corporation,
herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the
said GRANTOR does by these presents, grant, bargain, sell and convey unto

HOYETTE LEE BLACK AND WIFE, MARTHA SUE BLACK

herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor
of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate,
situated in SHELBY COUNTY, ALABAMA, TO-WIT:

Commence at the NW Corner of the SO. $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 9, Township 19 South, Range 2 East, Shelby County, Alabama; Thence run South along the West line of said $\frac{1}{4}$ Section a distance of 120.29' to a point of reference; Thence turn left 91°00' and run Easterly a distance of 160.03' to a reference iron; Thence turn right 12°36' and run Southeasterly a distance of 183.75' to a reference iron and the Point of Beginning; Thence turn left 92°18'50" and run Northeasterly 25', more or less to the center of a creek; Thence turn left 180°00' and run Southwesterly 473', more or less; Thence turn left 22°49'30" and run Southeasterly a distance of 141.3'; Thence turn right 3°01'20" and run Southeasterly a distance of 214.35' to the Northerly Right-of-Way line of Shelby County Road #83; Thence turn left and run Easterly along said North Right-of-Way line a distance of 425', more or less to the center of a creek; Thence turn left and run Northerly and Northwesterly a distance of 1185', more or less to the Point of Beginning, containing 6.5 acres, more or less.

SUBJECT TO EASEMENTS, RESERVATIONS AND RESTRICTIONS OF RECORD AND OIL, GAS, MINERAL AND WATER RIGHTS AS SET OUT IN VOLUME 11, PAGE 96 AND VOLUME 326, PAGE 323 IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.

A purchase money mortgage in the amount of Eleven Thousand Five Hundred and No/100 (\$11,500.00) Dollars was executed herewith. Said mortgage being a wrap around mortgage and includes that certain 1st mortgage from Randy Goggins and/or Holley H. Goggins to William Hardaman Baker and/or Helen F. Baker as recorded in Volume 403, Page 102, in the Probate Office of Shelby County, Alabama; and that certain 2nd mortgage given by Shelby Estates, Inc. to Pete G. Gerontakis and/or Louise Gerontakis and recorded in said Probate Office.

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, JAMES W. DURDEN who is authorized to execute this conveyance, has hereto set its signature and seal, this the 13th day of NOVEMBER 1981

ATTEST:

Deed 1.00
Rec. 1.50
Ind. 1.00
3.50

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
1981 DEC -1 PM 1:49
Secretary

James W. Durden
JAMES W. DURDEN
President

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, LISA L. CAMPBELL

State, hereby certify that JAMES W. DURDEN
whose name as THE President of SHELBY ESTATES, INC.
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation,

Given under my hand and official seal, this the 19th day of NOVEMBER 1981

Form AIA-33

19811201000128000 Pg 1/1 .00
Shelby Cnty Judge of Probate, AL
12/01/1981 00:00:00 FILED/CERTIFIED