

This instrument was prepared by

26



Jefferson Land Title Services Co., Inc.

316 21ST NORTH • P.O. BOX 10481 • PHONE (205) 328-8020

BIRMINGHAM, ALABAMA 35201

AGENTS FOR

Mississippi Valley Title Insurance Company

620

(Name) CAHABA LAND & TIMBER COMPANY, INC.
2000 1st AVENUE NORTH, SUITE 1316
(Address) BIRMINGHAM, ALABAMA 35203

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

19811201000127960 Pg 1/1 .00
Shelby Cnty Judge of Probate, AL
12/01/1981 00:00:00 FILED/CERTIFIED

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION

to the undersigned grantor,

(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

WILLIE ELLIS AND ~~WILLIE~~ LISA ELLIS aka and one and the same as LISA BENNETT

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in SHELBY COUNTY, ALABAMA, TO-WIT:

Commence at the N.E. Corner of the South $\frac{1}{2}$ of the S. W. $\frac{1}{4}$ of the S.E. $\frac{1}{4}$ of Section 9 Township 19 South, Range 2 East and run West along the North line of said South $\frac{1}{2}$ a distance of 20.0 feet; Thence turn left $90^{\circ}55' 21''$ and run South a distance of 506.42 feet to the point of beginning; Thence continue South a distance of 628.47 feet to the Northwesternly Right of Way line of County Road #83; Thence turn right and run Southwesterly along said Right of Way line a distance of 265.5 feet; Thence turn right and run North and parrallel to the East line a distance of 823.53 feet; Thence turn right $90^{\circ}00'$ and run East a distance of 180.0 feet to the point of beginning. Said tract containing 3.0 acres, more or less.

According to my survey this the 5th day of November, 1981

Subject to easements and restrictions of record and oil, gas, mineral and water rights as set out in Volume 41, page 96 and Volume 326, page 323 in the office of the Judge of Probate of Shelby County, Alabama.

STATE OF ALA. SHELBY CO.

I CERTIFY THIS

INSTRUMENT WAS FILED

1981 DEC -1 PM 1:17

Deed 6.00

Rec. 1.50

Ind. 1.00

8.50

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES; their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, JAMES W. DURDEN who is authorized to execute this conveyance, has hereto set its signature and seal, this the 10th day of November 1981

ATTEST:

William M. Harrington
Secretary

By James W. Durden
JAMES W. DURDEN President

STATE OF ALABAMA
COUNTY OF SHELBY

I, Phillip J. Sarris
State, hereby certify that James W. Durden
whose name as President of Shelby Estates, Inc.
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation,

a Notary Public in and for said County in said

Given under my hand and official seal, this the 10th day of November 1981

Form ALA-33

RET. TO: PHILLIP J. SARRIS, ATTY.
1920 MAYFAIR DR
BHAM., ALA. 35209

PHILLIPS J. SARRIS, Notary Public

Alabama State at Large

My Commission Expires June 15, 1984