

STATE O	FALABAMA OF JEFFENSE	\ \	2	7			•
							•
KNC	OW ALL MEN BY THE	ESE PRESENTS, Th	at the unde	rsigned OHEL	By Esta	1E2 1-19	<u> </u>
		Dollars (\$			for and in co	raidetarion of t	He som or
Power Con	npany, a corporation, an	d South Central Bell	Telephone	Company, a corp	poration, the rec	ceipt whereof is	s acknowl-
odaod	Clock	hereby grant to sa	iid Alabama	Power Company	and South Cen	trai Reil Leiebi	none Com-
nance their	e guecossors and assigns	the right to constru	ct, operate	and maintain lir	nes of poles an	a towers and	appuances
necessary i	in connection therewith, om time to time electric p	tor the transmission (or electric policies a	nd cables, togethe	er with the righ	t to install, ma	intain and
anarata un	derground conduits cable	es, or other facilities f	or the purp	ose of conducting	g communicatio	n wires under	neam me
surface of t	the ground and the right	to permit other corpo	prations and	persons to attach	wires and cable	s to said poles	allu towers
	all wires or cables within		under and	across the follown	ng described lan	ad situated in _	·
	SHEUBU Co						
•	streets, avenues, alleys,			_		ments within _	•
	SEE	. Attracted L	E GKL	DESCRIP	NoN_		4
			-				
Sub	division, as recorded in N	Aap Book	, page	<u></u>	_, in the office	of the Judge	of Probate,
	411						
–		County, A	labama.			•	
					_	44	1 . 3* 41
₹ Tog	ether with all the rights gress and egress to and f	and privileges necessa	ry or conver	nient for the full	enjoyment or	use thereot, inc	cluding the
right of in	gress and egress to and f	rom said lines; and inc	cluding the	right to install guy	ys and anchors v over public utili	tv easements a	nd/or said
said poles	on property immediately easements; and to over	adjacent to said stre	et, avenues,	for a distance n	ays, public dull at to exceed fi	ve (5) feet. th	e property
additional	easements; and to over ely adjacent to said stree	its avenues allevs or	ablic ways.	nublic utility ease	ements, and/or	said additional	easements
and the ris	ght to cut, trim, and keep	p clear all trees and u	indergrowth	within ten (10)	feet of the above	re described iin	ies and the
right to cu	at danger timber within f	alling distance of said	lines; and	also the right to	string wires acr	oss properties	adjacent to
	ts, avenues, alleys, public						
In ev	ent said service wires s	trung across propertic	es adjacent	to said streets, a	venues, alleys, p	oublic ways, an	d/or public
utility eas	sements interfere with fu	ture building develops	ment and/or	r improvement on	said properties	adjacent there	to, the Ala-
bama Pow	ver Company and/or Sou	th Central Bell Telep	hone Compa	ny will relocate	said service wir	es on the same	e properties
	ost to the owner so as not on said properties is here		developmer	it and/or improve	ment, and the ri	gni to so refoca	te salu sciv
					•	17 12	L_4
In	the event it becomes nece	essary, in the opinion	of Grantees	herein, to install	service poles on	the property II	nes perweer tht to instal
	lots within said subdivisions and appliances is hereb		1 providing	electric and telepi	none service to s	den lots, the rig	110 60 1110001
_			• • • • •	4			
	HAVE AND TO HOL				•		47 * 47
	WITNESS WHEREOR			<u></u>	hand	and seal	, this the
(day of		19				
WITNES	1 Q •						
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	· 	, ,					(Seal
•		•				•	463 3
• 	· 				<u> </u>	<u>-</u>	(Seal
		· · · · · · · · · · · · · · · · · · ·	**************************************				
IN	WITNESS WHEREOF	the said SHELBS	1 ESTA	TES INC.			
has cause	ed this instrument to be	executed in its name	by JAM	ES W. Dut	SDEY		
ag ita Pre	esident and attested by L	DILLIAM M.	11WKXIVE	TOW TR	, its Secretary,	and its corpora	te seal to b
affixed. o	on the 20 day of	NOVEMBER.	19 84	•			
				OHEUSY	ESTATE	<u>5 -4 NC.</u>	
V JALEGA	رم		Ву	•	Its Preside	ent	
ATTEST	Secretary Secretary				ALS A LUSINAC	- x &	
_UA	Mon Type	un del	21				
	Secretary	0					
alah	uma Pauce Ce) , — <i>U</i>					
		-					

certify tha	ofat	JEF.	FERSO	NBELLJAM	ES_W	DURI	DEN_A	ND_WI	LLIAM	M. H.	lic, in and ARRINGT to me. a	ON			v	vhose
that being		ed of t	he cont	tents of	the in	nstrumei	nt	have		ex	to me, a ecuted th	e same v	oluntari	ily, on	the day	, the
	ven unde	r my l	iand an	nd offici	al sea	l, this th	ıe	20th	day of		NOVEMBE	R		~~ <u>~</u> ~~	, 19	81
										` _Y			W	<i>//</i>	p	1
53												11	Notary	Public	311111111111111111111111111111111111111	
PAGE 6																
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COUNT					·	 	 -	}						. ,		
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that											President o				47 2	
Gi	iven unde	er my	kand a			al, this t				•			_, 19			
Judge of Probate	Page and exa	duly recorded in Deed Book	j at	day of day of	hereby certify the	THE STATE OF ALABAMA Coun	ALABAMA POWER	TO			FROM	UTILITY EASEMENT —		THE STATE OF A	Parcel No.	
e of said County	examined.		M., and	Tor record on the	the within instru	AMA, County Ss.	COMPANY					SUBDIVISION	County	ALABAMA		LINE

LEGAL DESCRIPTION

A PART OF THE SOUTH > - SOUTH > OF SECTION 9, TOWNSHIP 19 SOUTH, RANGE 2 EAST AND A PART OF THE NORTH 1/4 OF SECTION 16, TOWNSHIP 19 SOUTH, RANGE 2 EAST, SHELBY COUNTY, ALABAMA.

SHELBY ESTATES INC.

Warnes W. Lunder
William MARkening In Gr.

1381 DEC -1 PH 1: 37

JUDGE STATE