

27

SHELBY ESTATES INC.

SHELBY

SEE ATTACHED LEGAL DESCRIPTION

**County, Alabama.**



1

IN WITNESS WHEREOF, \_\_\_\_\_ have hereunto set \_\_\_\_\_ hand\_\_\_\_\_ and seal\_\_\_\_\_, this the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

W

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SHELBY ESTATES INC.

A

**By:**

## Its President

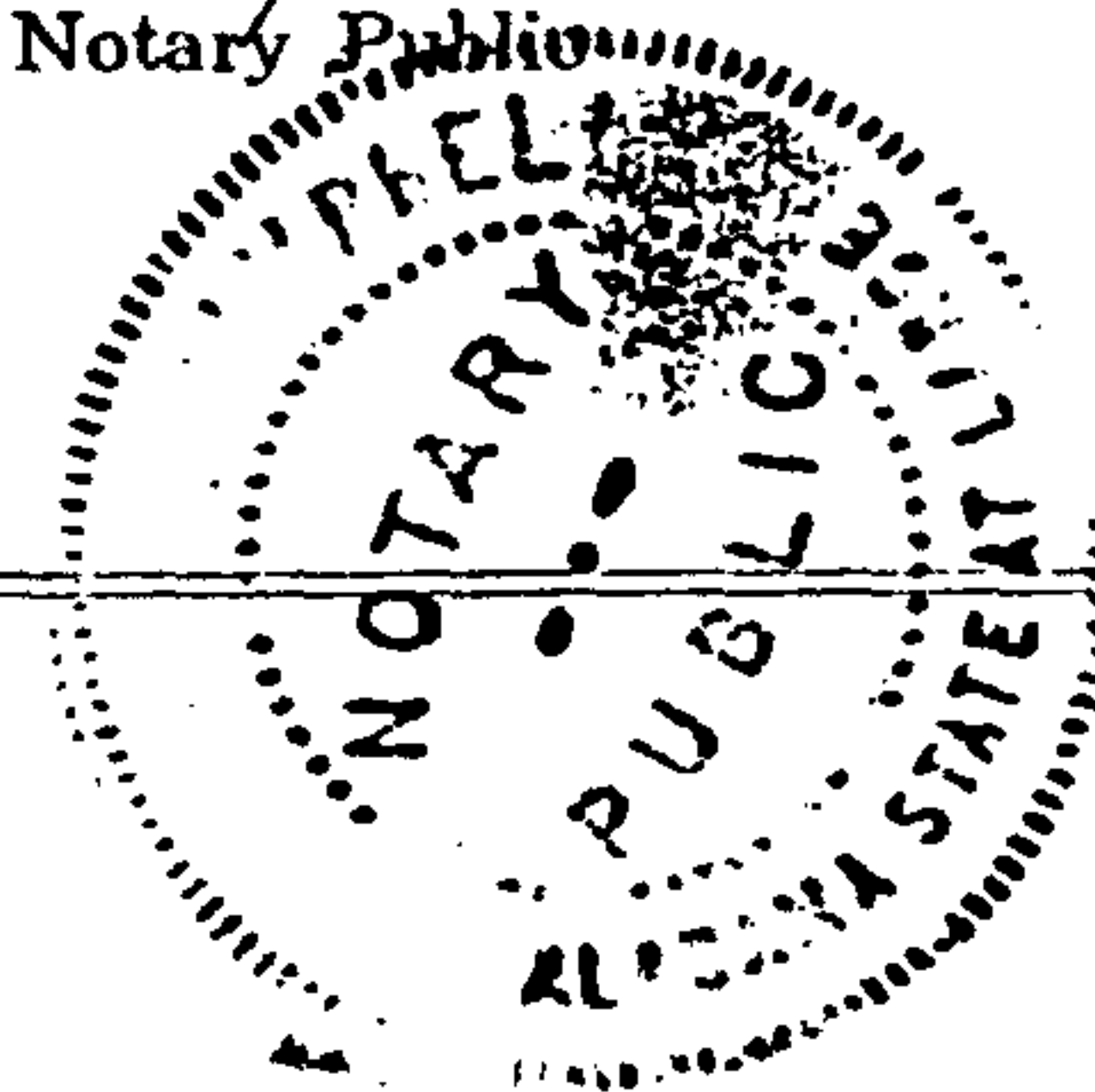
*William McHann Jr.*  
Secretary  
Alabama Power Co.

STATE OF ALABAMA  
County of JEFFERSON

I, LISA L. CAMPBELL, a Notary Public, in and for said County in said State, hereby certify that JAMES W. DURDEN AND WILLIAM M. HARRINGTON whose name are signed to the foregoing instrument and who are known to me, acknowledged before me on this day that being informed of the contents of the instrument have executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal, this the 20th day of NOVEMBER, 19 81.

Lisa L. Campbell



336 PAGE 623

STATE OF ALABAMA  
COUNTY OF

I, \_\_\_\_\_, a Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_, whose name as President of \_\_\_\_\_

a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_

Notary Public

LINE	Parcel No. _____
THE STATE OF ALABAMA	County _____
UTILITY EASEMENT — SUBDIVISION	
FROM	
TO	
ALABAMA POWER COMPANY	
THE STATE OF ALABAMA, } ss.	
County _____	
I hereby certify that the within instru-	
ment was filed in my office for record on the	
_____ day of _____,	
19 _____, at _____ o'clock _____ M., and	
duly recorded in Deed Book _____,	
Page _____ and examined.	
Judge of Probate of said County	

BOOK 336 PAGE 624

LEGAL DESCRIPTION

A PART OF THE SOUTH  $\frac{1}{2}$  - SOUTH  $\frac{1}{4}$  OF SECTION 9, TOWNSHIP 19 SOUTH,  
RANGE 2 EAST AND A PART OF THE NORTH  $\frac{1}{4}$  OF SECTION 16, TOWNSHIP 19  
SOUTH, RANGE 2 EAST, SHELBY COUNTY, ALABAMA.

SHELBY ESTATES INC.  
*James W. Darden*  
*William H. Haining Jr.*

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
DEED WAS FILED

1981 DEC -1 PM 1:37

*Thomas G. Snowden, Jr.*  
JUDGE OF PROBATE

Deed 50  
Rec. 4.50  
Incl. 1.00  
6.00