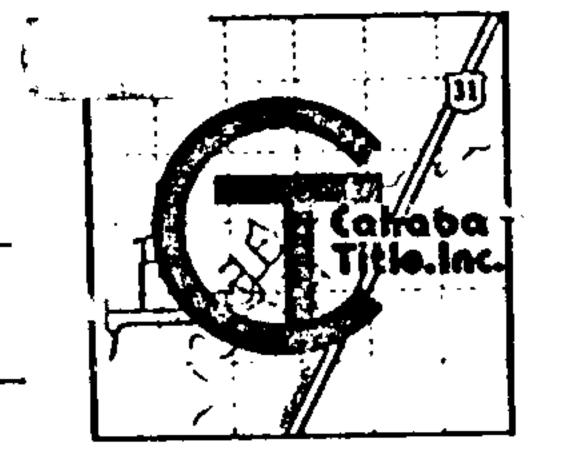
(Name)

Andrew Laplante

(Address) P.O. Box 36 Pelham, Ala. 35124



①

This Form furnished by: \

Cahaba Title. Inc.

1970 Chandalar South Office Park Pelham, Alabama 35124

the second of the second of the second of the Representing St. Paul Title Insurance Corporation

WA	RR.	A	N.	ry	D	EED

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	OF ALABANA		tzarour A I I	MEN BY THESE	DDESEMTS.	# 1240 F
	¥				1 101701 14 1 17.	
That in c	consideration of	One Dollar and	Love and A	rrection	, . 	, • · • • • · · · · · · · · · · · · · ·
			: 1	tur the amonton has	ezin the receipt wher	out is acknowledged. '
to the u	ndersigned grantor (w	hether one or more)	, in its not paid	ry the grantee ner	(in, the receipt where	The 15 Action Concerts
•	Goldie Lee	Marquess, an	unremarried	widow		
(herein herei	referred to as grantor n reserved, unto	, whether one or mo	re). grant, barg Route 1, E	cain, sell and convergox 90-E, Chel	y xxxxx subject to sea, Alabama 350	o the life estat
(herein	referred to as grantee,	whether one or mor Shelby	re), the followin C	g described real est ounty, Alabama, to-	ate, situated in wit:	•
PAGE 607	Begin at the run South, along turn an angle of the West R.O.W. 16 min. to the North line of the and run West along point of begining County, Alabama	the West line 88 deg. 21 million of the Spleit and run all he SE of the Rong the North 1	of said $\frac{1}{4}$ in to the larger Creek ong said R. Wa, thence line of said	Esec., a distant eft, and run Hwy., thence O.W. line, a turn an angle a a a a a a a a a a a a a a a a a a a	a distance of 15 turn an angle of distance of 153 deg. 44 distance of 148	ft., thence 88,83 ft., to f 107 deg. 39 ft., to the min. to the left .62 ft., to the
BOOK		(see rever	se side for	description	of second lot)	
· &					19811130	000126750 Pg 1/2 00
						nty Judge of Probate, Al 81 00:00:00 FILED/CERT
TO HA	VE AND TO HOLD t	to the said grantee, l	his, her or their	heirs and assigns	forever, subject	to the life est
der or to umbra	we)-do-for-myself-(ou heir heirs and assigns, wes, unless otherwise s don't (our) heirs exec and assigns forever, ag	that I am (we are) stated above that I witors and administrations the lawful day	tawfully seized (we) have go stors shall war us of all person	in fee simple of sand od right to sell and rank and defend the	convey the same as	aforesaids that I (vo)
IN WI	INESS WHEREOF, I	(we) have hereunte	o set my (our)	hand(s) and seal	(s) this	- 7
day of	Wore	mer	, 19 5/	· · · · · · · · · · · · · · · · · · ·		
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	, , , , , , , , , , , , , , , , , , , 		(SEAL)	Goldie 5	Lee Marg	(SEAL)
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		· · · · · · · · · · · · · · · · · · ·	(SEAL)	***************************************	*******	(SEAL)
· · • • · • · •			(SEAL)	, ., ••• ••		(SEAL
STATI	ofAlabama					
.	She≟by	COUNTY	<u>)</u>	General A	Acknowledgment	
I,	th	e undersigned			-	in and for said County
in said	State, hereby certify	that Go	oldie Lee Ma	arquess, an un	remarried widow	;

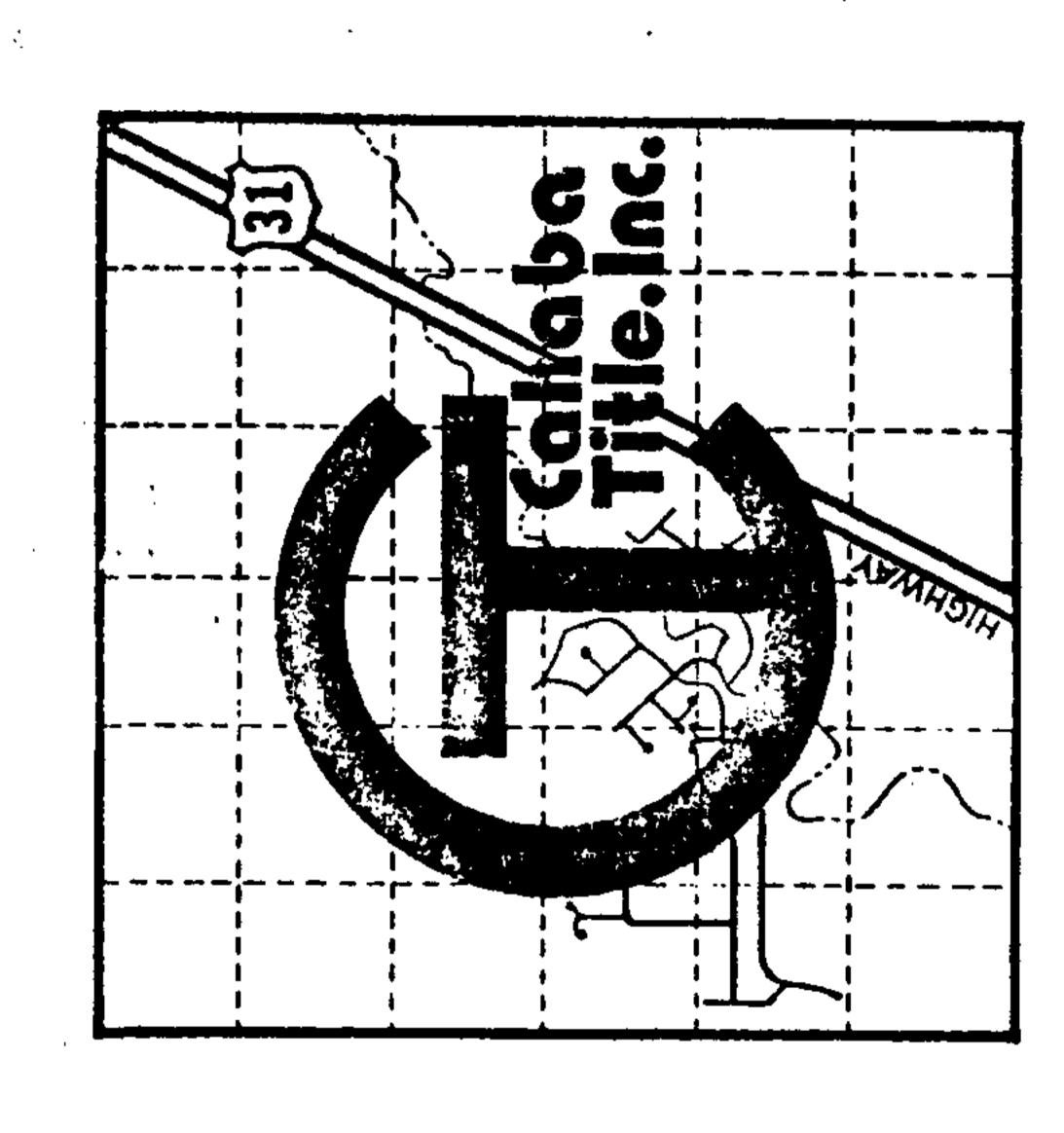
whose name(s) is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day,

that, being informed of the contents of the conveyance. She executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 24 day of November A.D. 19 5/

andrew M. Leystand

Form Ala. 30



Commence at the NW corner of the SE_4^1 of the NW_4^1 of Sec. 20, T-22-S, R-2-W, thence run South along the West line of said $\frac{1}{4}$ Sec., a distance of 146.00 ft., to the point of begining, thence continue South along the West line of said $\frac{1}{4}$ $\frac{1}{4}$ Sec., a distance of 282.23 ft., thence turn an angle of 89 deg. 54 min. to the left, and run a distance of 266.30 ft., to the West R.O.W. line of the Spring Creek Hwy., thence turn an angle of 105 deg. 43 min. to the left and run along said R.O.W. line a distance of 287.89 ft., thence turn and angle of 72 deg. 44 min. to the left and run a distance of 188.83 ft., to the point of beginning. Situated in the SE_4 of the NW_4 of Sec. 20, T-22-S, R-2-W, Shelby County, Alabama.

Subject to easements and restrictions of record.

The granton reserves herein a life estate in and to the described parcels of land.

1901 NOV 30 PH 4:06 Dec 200

PAGE 608 338