

STATE OF ALABAMA,
JEFFERSON COUNTY.

846

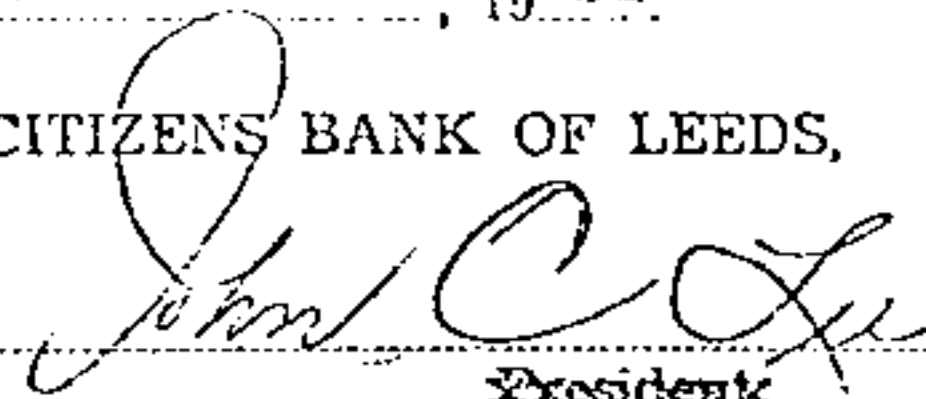
KNOW ALL MEN BY THESE PRESENTS, That, the undersigned, THE CITIZENS BANK OF LEEDS, acknowledges full payment of the indebtedness secured by that certain mortgage executed to it by James H. and Marjorie Brasher

under date of Dec. 1, 1977, which said mortgage was recorded in the office of the Judge of the Probate Court of Shelby County, Alabama, in mortgage book No. 371, at page No. 91, and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, THE CITIZENS BANK OF LEEDS, has caused these presents to be executed this 10th day of Nov, 19 81.

THE CITIZENS BANK OF LEEDS,

By


~~President~~Vice President: ~~Cashier~~

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STATE OF ALA. SHIRLEY CO.
I CERTIFY THIS
MORTGAGE WAS FILED

1981 NOV 24 AM 9:29

Rec. 1.50

Ind. 1.00

2.50


JUDGE OF PROBATE
STATE OF ALABAMA,
JEFFERSON COUNTY.

I, Doris S. Holley, a Notary Public,

in and for said County in said State, hereby certify that John C. Lee

Vice Pres., whose name as Vice Pres. of

THE CITIZENS BANK OF LEEDS, a corporation, is signed to the foregoing release, and who is known to me, acknowledges before me on this date that, being informed of the contents of the release, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 10th day of Nov., 19 81



Notary Public