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(Name) Harrison, Conwill, Harrison & Justre Attorneys at Law

(Address) Columbiana, Alabama 35051



Jofferson Land Title Pervices Bo., Inc 318 21ST NORTH . P. O. BOX 10481 . PHONE (205) - 328-8026 BIRMINGHAM, ALABAMA 35201

AGENTS FOR Mississippi Valley Title Insurance Company

WARRANTY DEED

STATE OF ALABAMA
SHELBY

.COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of assumption of mortgage to Farmers Home Administration, recorded in Mortgage Book 309, Page 794 in the Probate Office of Shelby County, Alabama

to the undersigned grantor (whether one or more), in home paid by the grantee herein, the receipt Afferent is acknowledged, or we,

Lawrence E. Thompson, Husband of Grantee

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Annie E. Thompson

(herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

Begin at the Northwest corner of the SW% of the NE%, Section 11, Township 24, Range 15 East; thence run in an Easterly direction along the North line of the SW% of the NE%, said Section for a distance of 997.2 feet; thence turn a deflection angle of 118 deg. 47 min. right and run for a distance of 340.0 feet along the East right-of-way of the County Road to a point; said point being the point of beginning; thence turn a deflection angle of 109 deg. 20 min. left and run a distance of 200 feet; thence turn a deflection angle of 109 deg. 20 min. right and run a distance of 100 feet thence turn a deflection angle of 70 deg. 40 min. right and run a distance of 200 feet to a point in the County Road right-of-way line; thence run in a Northerly direction along said right-of-way line of County Road for a distance of 100 feet to the point of beginning.

19811124000125980 Pg 1/1 .00 19811124000125980 Pg 1/1 .00 Shelby Cnty Judge of Probate, AL 11/24/1981 00:00:00 FILED/CERTIFIED

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all excumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or the heirs and assigns forever, against the lawful claims of all persons.

N	WITNESS	WHEREOF,	I	(we)	have	hereunto	set	my	(our)	hand(s)	and	se
1	r of	November					1	9	81			

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Lawrence E. Thompson

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STATE OF ALABAMA
COUNTY

General Acknowledgment

I, the undersigned authority, a Notary Public in and for said Coun in said State, hereby certify that Lawrence E. Thompson, Husband of Grantee

whose name (x) is signed to the foregoing conveyance, and who is known to me, acknowledged helofe me on this details that, being informed of the contents of the conveyance, he executed the same voluntarily on the dry the same haps de

Given under my hand and official seal this // day of November

Notary Public (1)

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