

7/3

SEE ATTACHMENT

Name and Post Office Address of grantor WAYNE SCOTCH
100 SCOTCH DR.
B'HAM, ALA. 35243

Toll Line (Name) B'HAM - CAHABA HEIGHTS W.C.
or Exchange Line B'HAM - CAHABA HEIGHTS W.C.
tributary to (Exchange)

The property is bounded where the line enters and leaves this property by the property of:
BRIARWOOD SOUTH SCHOOL of the NORTH

The poles (or stakes) have the following identification:
AS SHOWN ON ATTACHMENT

to Authority 134-B040B classification 91C
Area BIRMINGHAM-SOUTH CENTRAL - ALA.

Approved [Signature]
Title OPERATIONS MANAGER DSPE
NORTH

RIGHT-OF-WAY EASEMENT

FORM 8416 SC
MARCH, 1973

In consideration of the sum of money hereinafter set out and other good and valuable consideration, the adequacy and receipt of which is hereby acknowledged from the South Central Bell Telephone Company, the undersigned, owner(s) of the premises described below, do hereby grant to the South Central Bell Telephone Company, its licenses, agents, successors, assigns, and allied and associated companies, a right of way easement to construct, operate, maintain, add or remove such lines or systems of communications or related services as the grantee may require, consisting of:

(1) poles, guys, anchors, aerial cables and wires;

~~BJM(2) Buried cables and wires, cable terminals, markers, splicing boxes and pedestals;~~

~~BJM(3) Conduits, manholes, markers, underground cables and wires;~~

~~BJM(4) and other amplifiers, boxes, appurtenances or devices~~

upon over and under a strip of land 30 feet wide across the following lands in SHELBY County, State of ALABAMA generally described as follows: AS SHOWN ON ATTACHMENT IN SECTION 7, TOWNSHIP 19 SOUTH, RANGE 1 WEST IN SHELBY COUNTY, ALABAMA.

and, to the fullest extent the undersigned has the power to grant, if at all, over, along and under the roads, streets, or highways adjoining or through said property.

The following rights are also granted: to allow any other person or company to attach wires or lay cable or conduit within the right of way for communications or electric power transmission or distribution; ingress and egress to said premises at all times; to clear the land and keep it clear of all trees, undergrowth or other obstructions within the easement area; to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the easement area which might interfere with or fall upon the lines or systems of communications or power transmission or distribution.

The receipt of ONE and NO /100 Dollars (\$1.00) is hereby acknowledged by the undersigned.

To have and to hold the above granted easement unto South Central Bell Telephone Company, its successors and assigns forever.

IN WITNESS WHEREOF, the undersigned ~~Have caused this instrument to be executed by its~~ signed and sealed this document
on SEPT. 14, 1981. ~~duly authorized agent~~

Signed, sealed and delivered in the presence of:

Witness

Barbara J. Munson

Attest:

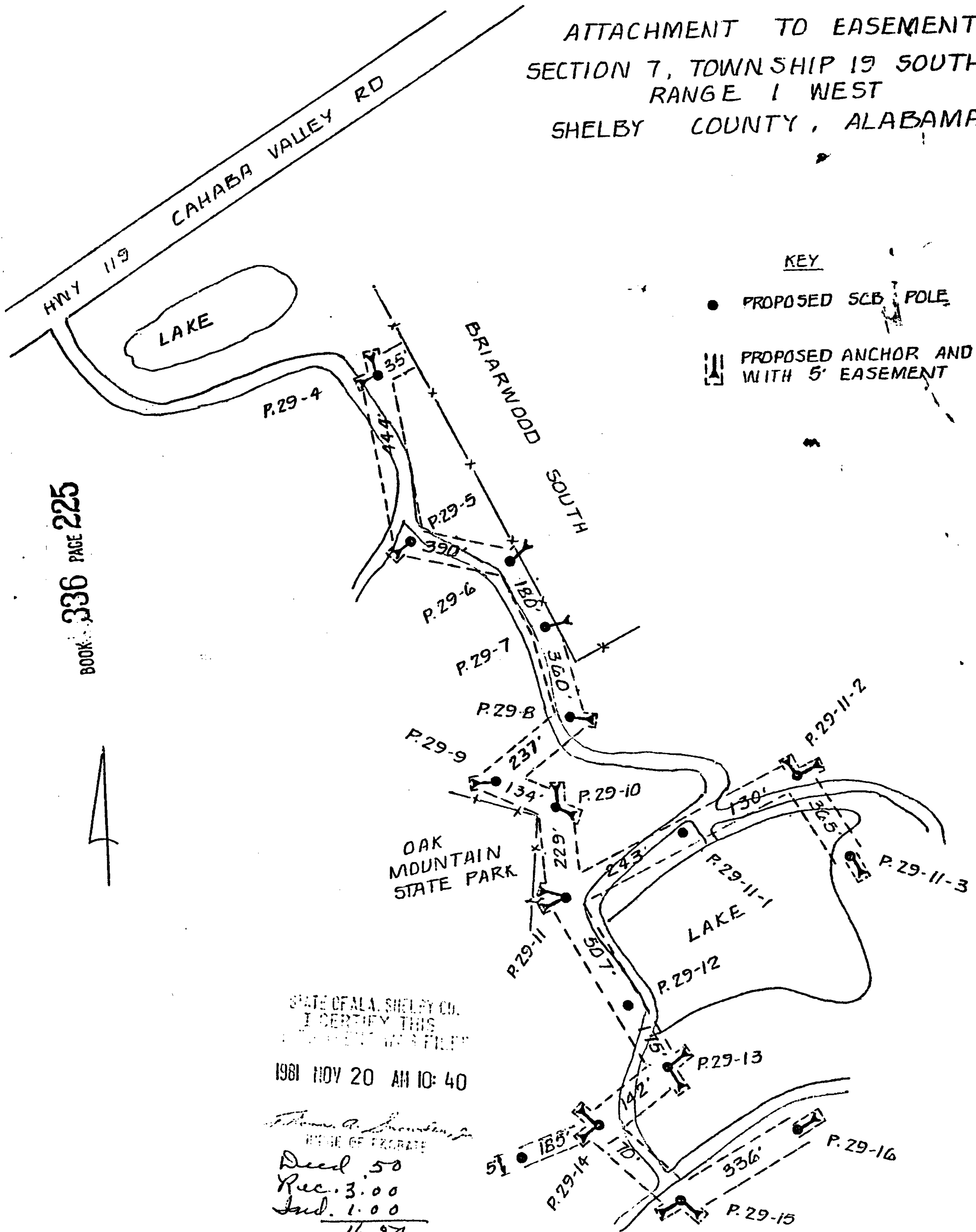
Corporate Officer

Jose A. Scotch Peggy P. Scotch L.S.
[Signature] Martina B. Scotch L.S.
[Signature] Nyema C.
Name of Corporation

By:

Title:

ATTACHMENT TO EASEMENT
SECTION 7, TOWNSHIP 19 SOUTH
RANGE 1 WEST
SHELBY COUNTY, ALABAMA



BOOK 336 PAGE 225

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
1981 NOV 20 AM 10:40

Thomas A. Henderson, Jr.
JUDGE OF PROBATE
Deed .50
Rec. 3.00
Ind. 1.00
4.50