

STATE OF ALABAMA)

Shelby COUNTY)

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of EIGHTEEN THOUSAND, FOUR HUNDRED FIFTY AND NO/100 ----- Dollars (\$ 18,450.00)

and other valuable considerations to the undersigned, the BIRMINGHAM TRUST NATIONAL BANK does hereby release and discharge from the lien and operation of that certain mortgage executed to it by Sunny Meadows Development Co., Inc. and Sunny Meadows

under date of 1/18/78; 4/25/79; and 3/10/80 and recorded in the

Probate Office of Shelby County, Alabama. , in Book 373, Pg. 842;

Book 377, Pg. 238; the following described lot or parcel of land to wit:
Book 401, Pg. 324;

Lot 5, Block 7, according to the survey of Sunny Meadows, as recorded in Map Book 8, Page 18, in the Probate Office of Shelby County, Alabama.

It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, The said BIRMINGHAM TRUST NATIONAL BANK has hereunto set its signature by W. T. KEITH , its ASSISTANT VICE PRESIDENT , who is duly authorized and has caused this instrument to be executed this 16th day of NOVEMBER 19 81 .

STATE OF ALABAMA, SHELBY COUNTY
I HEREBY CERTIFY THAT
THIS INSTRUMENT WAS FILED

1981 NOV 20 AM 11:06

Thomas R. Sherrill, Jr.
NOTARY PUBLIC
Rec. 2.50
Ind. 1.00
3.50

BIRMINGHAM TRUST NATIONAL BANK

BY: W. T. Keith
ITS: ASSISTANT VICE PRESIDENT

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said County, in Said State, hereby certify that W. T. KEITH , whose name as ASSISTANT VICE PRESIDENT of Birmingham Trust National Bank, a national banking association is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal, this 16th day of NOVEMBER

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✓ First Bank of Alabaster

Julia L. Sherrill
Notary Public

My Commission Expires August 28, 1985

This Instrument Was Prepared
BY: W. T. KEITH/ws
ITS: ASSISTANT VICE PRESIDENT
BIRMINGHAM TRUST NATIONAL BANK
Birmingham, Alabama

BTNB Mortgage Loan Dept.
P.O. Box 2554
BIRMINGHAM, ALABAMA 35290

F60196