

Name and Post Office Address of Grantor WAYNE SCOTCH  
100 SCOTCH DR.  
B'HAM, ALA. 35243  
Toll Line (Name)  
or Exchange Line B'HAM - CAHABA HEIGHTS W.C.  
tributary to (Exchange)  
The property is bounded where the line enters and leaves this property by the property of: BRIARWOOD SOUTH SCHOOL of the NORTH  
The poles (or stakes) have the following identification: AS SHOWN ON ATTACHMENT  
to Authority 134-B040B classification 91C  
Area BIRMINGHAM-SOUTH CENTRAL - ALA.  
Approved [Signature]  
Title OPERATIONS MANAGER OSPE  
NORTH

SEE ATTACHMENT

### RIGHT-OF-WAY EASEMENT

FORM 8416 SC  
MARCH, 1973

In consideration of the sum of money hereinafter set out and other good and valuable consideration, the adequacy and receipt of which is hereby acknowledged from the South Central Bell Telephone Company, the undersigned, owner(s) of the premises described below, do hereby grant to the South Central Bell Telephone Company, its licenses, agents, successors, assigns, and allied and associated companies, a right of way easement to construct, operate, maintain, add or remove such lines or systems of communications or related services as the grantee may require, consisting of:

(1) poles, guys, anchors, aerial cables and wires;

~~BJM(2) Buried cables and wires, cable terminals, markers, splicing boxes and pedestals;~~

~~BJM(3) Conduits, manholes, markers, underground cables and wires;~~

~~BJM(4) and other amplifiers, boxes, appurtenances or devices~~

upon over and under a strip of land 30 feet wide across the following lands in SHELBY County, State of ALABAMA generally described as follows: AS SHOWN ON ATTACHMENT IN SECTION 7, TOWNSHIP 19 SOUTH, RANGE 1 WEST IN SHELBY COUNTY, ALABAMA.

and, to the fullest extent the undersigned has the power to grant, if at all, over, along and under the roads, streets, or highways adjoining or through said property.

The following rights are also granted: to allow any other person or company to attach wires or lay cable or conduit within the right of way for communications or electric power transmission or distribution; ingress and egress to said premises at all times; to clear the land and keep it cleared of all trees, undergrowth or other obstructions within the easement area; to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the easement area which might interfere with or fall upon the lines or systems of communications or power transmission or distribution.

The receipt of ONE and NO /100 Dollars (\$1.00) is hereby acknowledged by the undersigned.

To have and to hold the above granted easement unto South Central Bell Telephone Company, its successors and assigns forever.

IN WITNESS WHEREOF, the undersigned have signed and sealed this document on SEPT. 14, 1981. ~~caused this instrument to be executed by its~~  
~~duly authorized agent~~

Signed, sealed and delivered in the presence of:

Witness

Barbara J. Munson

Attest:

Corporate Officer

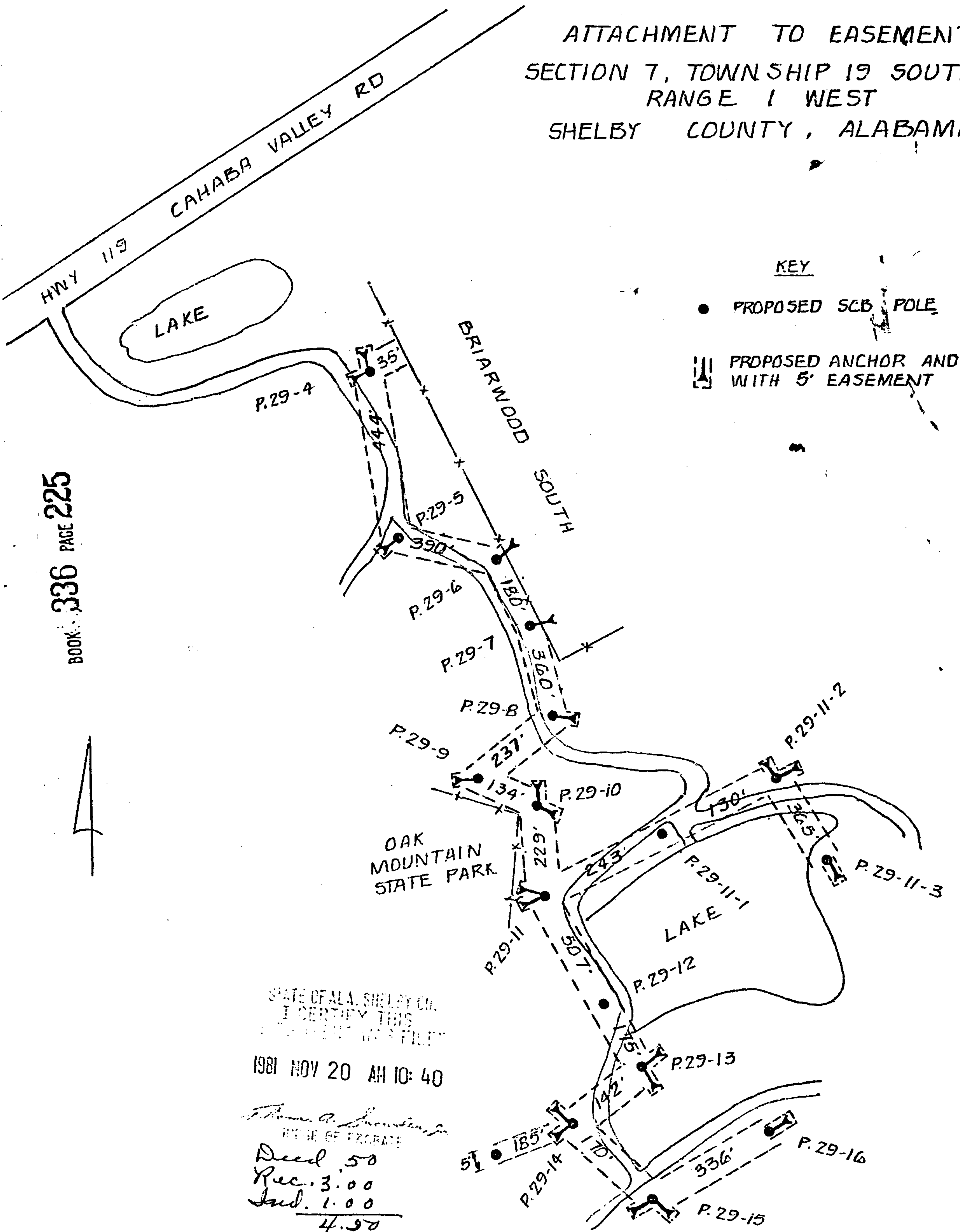
By:

Title:

Jose A. Botch Peggy P. Smith L.S.  
Martha B. Smith L.S.  
Jose A. Smith Myrna C. Smith  
Name of Corporation



ATTACHMENT TO EASEMENT  
SECTION 7, TOWNSHIP 19 SOUTH  
RANGE 1 WEST  
SHELBY COUNTY, ALABAMA



KEY

- PROPOSED SCB POLE
- ⌞ PROPOSED ANCHOR AND 5' EASEMENT

BOOK 336 PAGE 225

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
DOCUMENT IS A FILE

1981 NOV 20 AM 10:40

*Thomas R. Henderson, Jr.*  
JUDGE OF PROBATE

Deed .50  
Rec. 3.00  
Ind. 1.00  

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4.50