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This instrument was prepared by Harrison, Conwill, Harrison & Justice
P.O. Box 557, Columbiana, Alabama 35051

WARRANTY DEED

STATE OF ALABAMA X

SHELBY COUNTY X

KNOW ALL MEN BY THESE PRESENTS, That in consideration of Twelve Thousand Five Hundred and no/100 (\$12,500.00) Dollars, to the undersigned grantors, KMP ENTERPRISES, a partnership composed of James L. King, Roy E. Messer and J.E. Parson, (herein referred to as GRANTORS), in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said Grantors, does by these presents, grant, bargain, sell and convey unto VULCAN MATERIALS COMPANY, Southern Division, (herein referred to as GRANTEE, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

Part of the NW $\frac{1}{4}$ of NE $\frac{1}{4}$, Section 15, Township 20 South, Range 3 West, described as follows: Commence at the NW corner of said $\frac{1}{4}$ - $\frac{1}{4}$ Section and run East 3 deg. South 2.26 chains to point of beginning; thence South 3 deg. East 8.22 chains; thence West 3 deg. North 2.20 chains; thence South 3 deg. East 1.28 chains; thence East 3 deg. South 463.84 feet; thence North 3 deg. West 9.50 chains to the North line of said $\frac{1}{4}$ - $\frac{1}{4}$ Section; thence West 3 deg. North 318.64 feet to point of beginning.
Situated in Shelby County, Alabama.

Mineral and mining rights excepted.
Rights of ingress and egress are not warranted.

TO HAVE AND TO HOLD, To the said Grantee, his, her or their heirs and assigns forever.

And said Grantor does for itself, its successors and assigns, covenant with said Grantee, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said Grantee, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

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IN WITNESS WHEREOF, the said GRANTORS, by its partners, who are authorized to execute this conveyance, hereto set their signatures and seal, this the 18th day of November, 1981.

KMP ENTERPRISES, a partnership

BY James L. King
James L. King - Partner

~~XXX~~
~~XXXXXXXXMesserXXXXXXXXXXXX~~

~~XXX~~
~~XXXXXXXXParsonXXXXXXXXXXXX~~

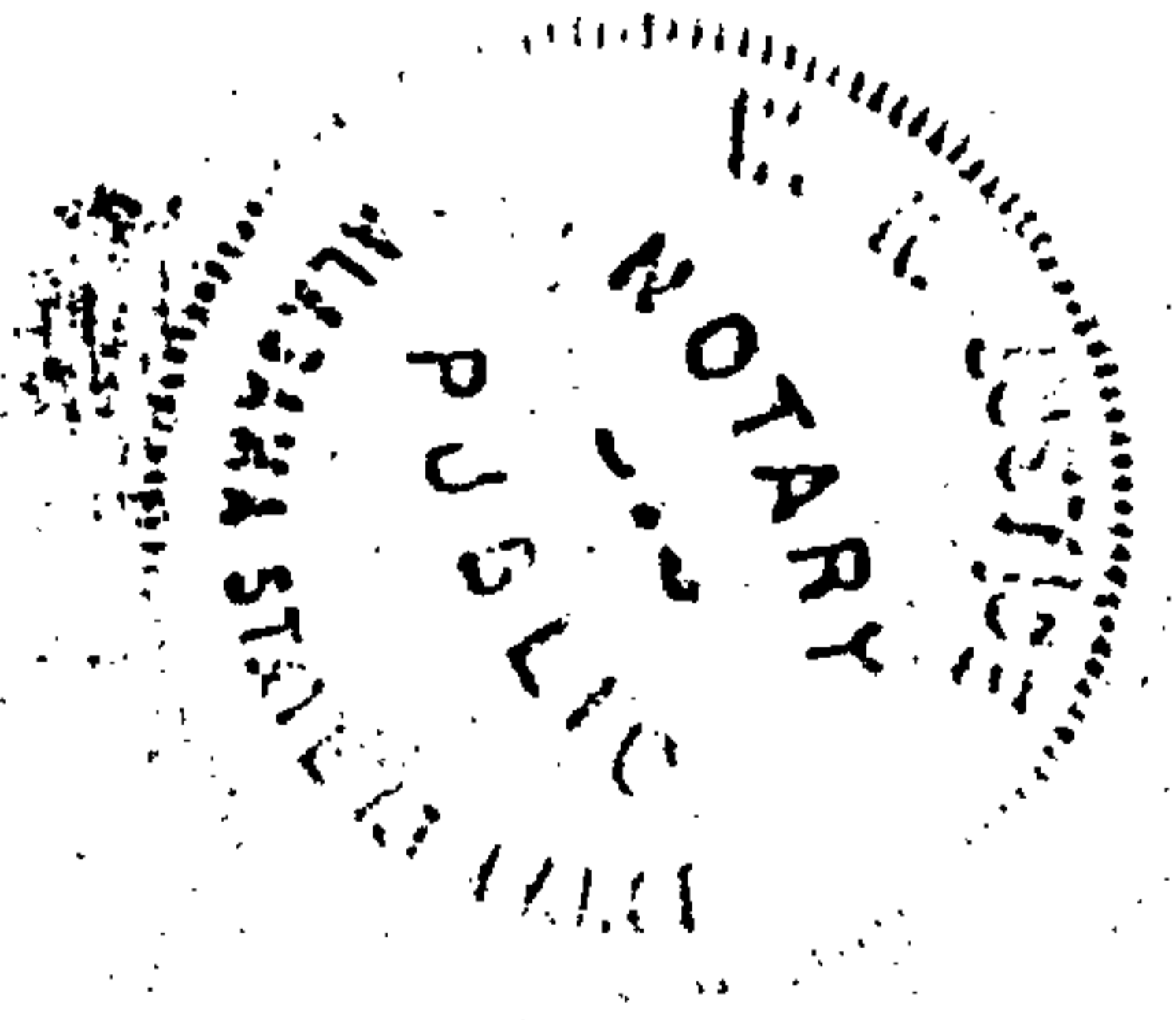
19811118000123430 Pg 2/2 .00
Shelby Cnty Judge of Probate, AL
11/18/1981 00:00:00 FILED/CERTIFIED

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STATE OF ALABAMA X
SHELBY COUNTY X

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that James L. King, whose name as Partner of KMP Enterprises, a partnership composed of James L. King, Roy E. Messer and J.E. Parson, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such partner and with full authority, executed the same voluntarily for and as the act of said partnership.

Given under my hand and official seal, this the 18th day of November, 1981.



W. R. Justice
Notary Public

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1981 NOV 18 PM 1:06
Thomas A. Snowdon, Jr.
JUDGE OF PROBATE

Debt TAX 12.50
Rec 3.00
Jud 1.00
16.50