RETURN TO ENGEL MORTGAGE CO., INC. P.O. Box 847 628 BIRMINGHAM, ALABAMA 35201 AT-163 A-ST Robert W. Braden Rev. 10-9-70 1010070180 FNMA No. STATE OF ALABAMA SS FHA/VA No. COUNTY OF Shelby FULL RELEASE OF LIEN Shelby Cnty Judge of Probate, AL 11/18/1981 12:00:00 AM FILED/CERT FOR VALUE RECEIVED, the undersigned, FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under laws of the United States, does hereby acknowledge receipt of payment in full of the following described mortgage and the indebtedness thereby secured to wit: Mortgage dated December 15, 1978 executed by Robert Wade Braden and wife, to Engel Mortgage Company, Inc. Linda T. Braden PAGE 978 in the original principal amount of \$ 47,400.00 said mortgage recorded on December 19, 1978 in Volume 386 / Page 570, in the Office of the Judge of Probate Court of Shelby County, in the State of Alabama ; transferred to Federal National by assignment dated February 27, 1979 45 Mortgage Association aforesaid Page 708 and recorded in Volume 29 ' records. **B00K** The said mortgage and the indebtedness thereby secured are hereby cancelled, released and discharged. IN WHITNESS WHEREOF, the said FEDERAL NATIONAL MORIGAGE ASSOCIATION has James Son Cash caused this instrument to be executed by Vice President on this the ABBIBTART duly authorized day of IONAL MORTGAGE ASSCCIATION ANSIStant Vice President. James Sa Cash This instrument was prepared by STATE OF GEORGIA ENGEL MORIGAGE COMPANY, INC. P. O. Sox 247 COUNTY OF FULTON BIRMINGHAM, ALADAMA 35201 I, SUSAN P. TURNER, a Notary Public in and for said

County in said State, hereby certify that James So Cash, whose

Name as Vice President of FEDERAL NATIONAL , Vice President of FEDERAL NATIONAL name as MORIGAGE ASSOCIATION, a corporation organized and existing under the laws of the United States, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the acto of said corporation. Given under my hand and seal of office this 91/ . 19 8/ SENT FOR RECORDING NOV 17 1981 Commission Expires: My commission expires September 11, 1984

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