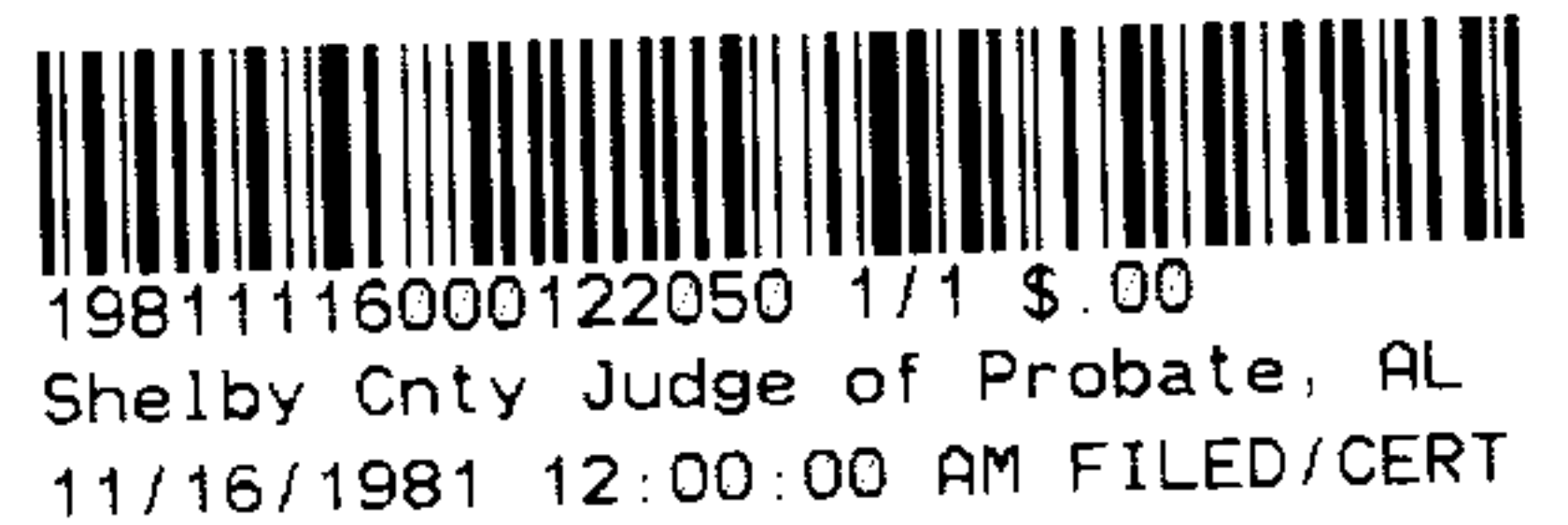


523

Know All Men By These Presents, That, the undersigned Lawrence J. McCormick and  
Helen J. McCormick, acknowledges full payment of the indebtedness secured by that certain  
(Real Property) (Personal Property) mortgage executed by Carl P. Weaver, Paula C. Braden and  
David M. Braden

which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County, Alabama, in  
Book No. 4, Page No. 51, (and assigned to \_\_\_\_\_  
in \_\_\_\_\_ Book No. \_\_\_\_\_, Page \_\_\_\_\_,) and the undersigned does further hereby  
release and satisfy said mortgage.



BOOK 42 PAGE 950

In Witness Whereof, the undersigned, Lawrence J. McCormick AND Helen J. McCormick  
has caused these presents to be executed this 13<sup>TH</sup> day of November, 19 81.

Lawrence J. McCormick  
Helen J. McCormick

1981 NOV 16 AM 8:55

Recd 1.50  
Jud 1.00  
2.50

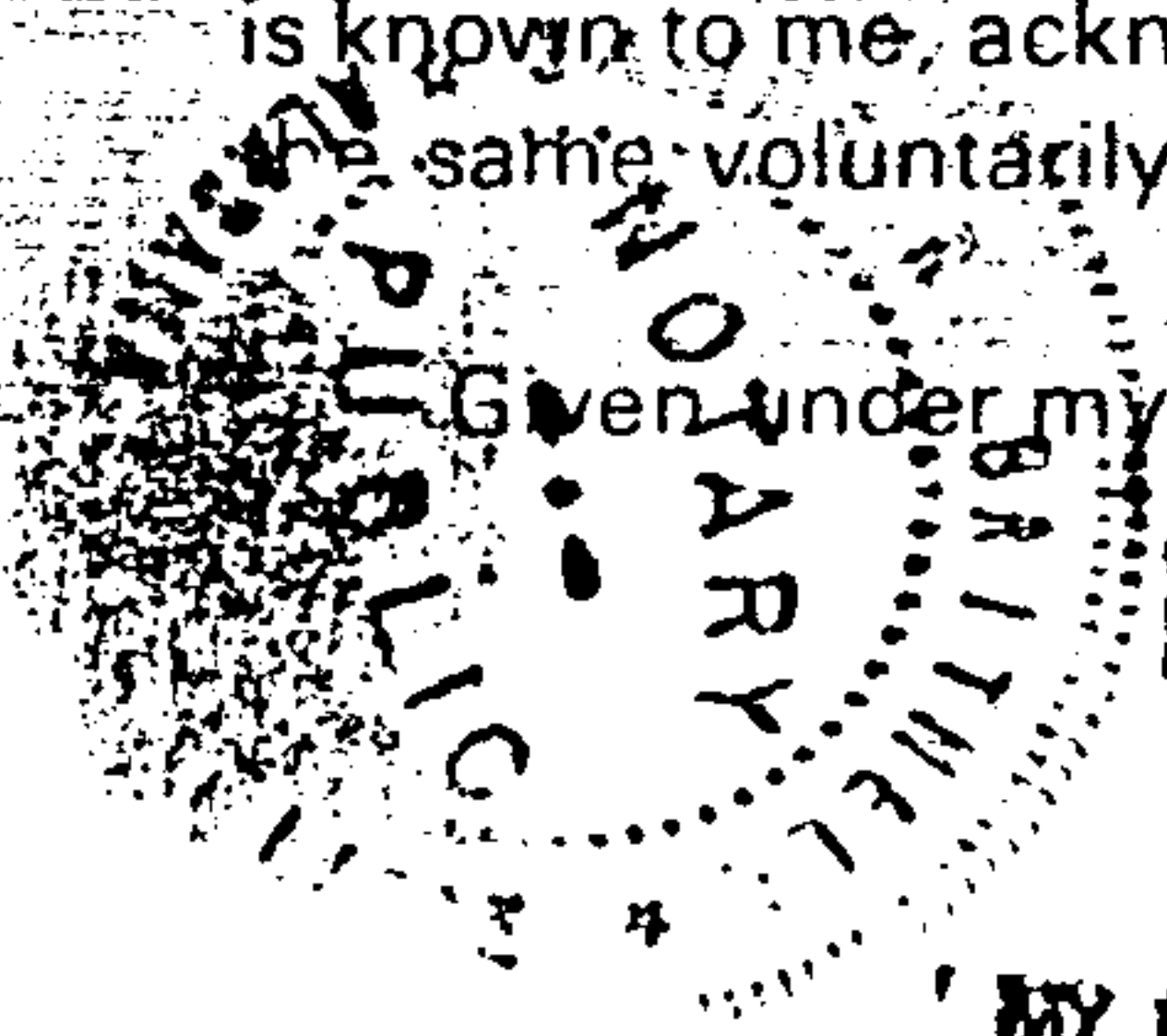
STATE OF ALABAMA  
SHELBY COUNTY

Thomas A. Braden, Jr.  
JUDGE OF PROBATE

GENERAL ACKNOWLEDGEMENT

Notary Public

I, the undersigned, Judge of Probate, in and for said County in said State, hereby certify that Lawrence J. McCormick + Helen J. McCormick whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed same voluntarily on the day the same bears date.



Given under my hand and Official seal this 13<sup>TH</sup> day of Nov, 19 81.

IRON AND STEEL WORKERS  
CREDIT UNION

James L. Braden  
Judge of Probate  
Notary Public

STATE OF ALABAMA  
SHELBY COUNTY

CORPORATE ACKNOWLEDGEMENT

Notary Public

I, the undersigned, Judge of Probate, in and for said County in said State, hereby certify that \_\_\_\_\_ whose name as \_\_\_\_\_ of \_\_\_\_\_ a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_.

L.J. McCormick  
1016 Xavier St  
Birmingham, AL 35224

Judge of Probate  
Notary Public