

ASSIGNMENT OF MORTGAGE

2.

STATE OF ~~XXXXXX~~
ALABAMA
SHELBY COUNTY

FOR VALUE RECEIVED, the undersigned, MGEC Mortgage Marketing Corporation, a corporation organized and existing under the laws of the State of Wisconsin, does hereby GRANT, BARGAIN, SELL, CONVEY, ASSIGN AND DELIVER unto CENTRAL BANK OF BIRMINGHAM, AS TRUSTEE , a corporation, all its rights, title and interest in and to that certain mortgage executed by _____ James Kenneth Simmons to said Real Estate Financing, Inc., in the principal sum of \$ 68,000.00, dated the 22nd day of May, 1981, and filed for record on the 27th day of May, 1981, in the Office of the Judge of Probate Shelby County, Alabama in Mortgage Book No. 412 at Page No. 784, together with the debt secured thereby, the note therein described, and all interest of the undersigned in and to the lands and property conveyed by said mortgage.

It is specifically understood and agreed that this assignment is made without recourse on the undersigned.

TO HAVE AND HOLD unto the said CENTRAL BANK OF BIRMINGHAM, AS TRUSTEE
, its successors and assigns, FOREVER.

BOOK PAGE 332

BOOK

ATTEST:

BY: Ella C. Mackenzie

STATEMENT OF THE CONSTN

THE BOSTON BOOKS are now ready for distribution.

MILWAUKEE COUNTY

www.ijerpi.org

MGIC MORTGAGE MARKETING CORPORATION

BY:

**MARK L. KORELL
EXECUTIVE VICE PRESIDENT**

A standard linear barcode is positioned at the top of the page.

STATE OF WISCONSIN
MILWAUKEE COUNTY

19811116000121980 1/1 \$.00
Shelby Cnty Judge of Probate, AL
11/16/1981 12:00:00 AM FILED/CERT

I, the undersigned, a Notary Public in and for said State and said County, hereby certify that MARK L. KORELL and ELLEN A. HAWKINSON, whose names as EXEC. VICE PRESIDENT and ASSISTANT SECRETARY, respectively, of MGIC Mortgage Marketing Corporation, a corporation, are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, they as such authorized representatives and with full authority, executed the same voluntarily for and as

Given under my hand and official seal this the 22 day of October,
1981

This instrument was prepared by

Department

~~DO NOT ANSWER~~ **ASSISTANT
REAL ESTATE FINANCING, INC.**
512 South Perry Street
Montgomery, Alabama 36104

Wendy Saris