NORTHERN DISTRICT OF ALABAMA, SOUTHERN DIVISION

IN RE:

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MA-JER, INC., a corporation and MA-JER, INC., d/b/a PARADISE POOLS,

Debtors

BANKRUPTCY

-02751

KNOW ALL MEN BY THESE PRESENTS:

WHEREAS, upon a voluntary petition in bankruptcy filed in the United States Bankruptcy Court for the Northern District of Alabama, Southern Division, on May 4th, 1981, an Order of Relief was entered against the debtor whereupon the administration of the debtor's estate was duly referred to Stephen B. Coleman, Bankruptcy Judge, before whom such proceedings thereafter were had, 뛽 and the undersigned was duly appointed Trustee of said estate and effects and thereupon duly qualified, and has been ever since acting as Trustee in this cause; and 800K

WHEREAS, upon the undersigned Trustee having made a report of sale to Honorable Stephen B. Coleman, Bankruptcy Judge, and due notice to all parties claiming to hold interest in the hereinafter described real estate by way of lien or otherwise, said Court did, on November 6, 1981, enter an Order, a copy of which is attached hereto, confirming the Trustee's private or public sale of the real estate described herein, free and clear of liens and encumbrances, except the liens of Birmingham Trust National Bank recorded in Real 362, Page 373, in the Bessemer division of the Probate Office of Jefferson County, Alabama, and refiled in Book 384, Page 501 in the Probate Office of Shelby County, Alabama; and as recorded in Real 380, Page 256 in the Bessemer Division of the Probate Office of Jefferson County, Alabama, and refiled in Book 392 Page 206 in the Probate Office of Shelby County, Alabama; and as recorded in Real 393, Page 80 in the Bessemer Division of the Probate Office of Jefferson County, Alabama and refiled in Book 396 Page 934 in the Probate Office of Shelby County, Alabama and as recorded in Real 420, Page 12 in the Bessemer Division of the Probate Office of Jefferson County, Alabam and refiled in Book 405 Page 390 in the Probate Office of Shelby

County, Alabama; and

WHEREAS, pursuant to said Order Confirming Sale, said real estate was sold free and clear of said claims of lien and interest except the abovementioned liens of Birmingham Trust National Bank to Birmingham Trust National Bank for the sum of \$750.00 cash which was the highest bid made to the Trustee; and

NOW THEREFORE, I, the undersigned Trustee of said estate, by virtue of the title and powers in me vested by the provisions of the Bankruptcy Code, and by said Order of the Court confirming said sale, and for and in consideration of the sum of \$750.00 to me in hand paid by the said Birmingham Trust National Bank, the receipt whereof is hereby acknowledged, do hereby give, grant, bargain, sell, set over, and convey unto said Birmingham Trust National Bank, its heirs, executors and assigns, free and clear of the claims of lien and interest therein, all my right, title and interest in and to the following described real estate, to-wit:

SEE EXHIBIT "A" ATTACHED

National Bank, its heirs, executors and assigns forever, as fully and completely as I, the undersigned Trustee, by virtue of the powers and authority so vested in me, might or should sell and convey the same.

IN WITNESS WHEREOF, I, as Trustee, have hereunto set my hand this 4 day of November, 1981.

JOHN P. WHITTINGTON, PRUSTEE

STATE OF ALABAMA JEFFERSON COUNTY

B00K

I, the undersigned, a Notary Public, in and for said State and County, hereby certify that John P. Whittington, whose name as Trustee in Bankruptcy of the Bankrupt Estate of Ma-Jer, Inc., a corporation and Ma-Jer, Inc., d/b/a Paradise Pools, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, he, in his capacity as such Trustee, executed the same voluntarily on the day the same bears date.

Given under my hand and seal this it day of November, 1981.

NOTARY PURIT

APPROYED

Stephen B. Coleman Bankruptcy Judge

Lot 4, according to the survey of Fifth Addition, Riverchase Country Club Residential Subdivision as recorded in Map Book 21, page 11, in the Bessemer Division of the Probate Office of Jefferson County, Alabama, and Map Book 7, page 54, in the Probate Office of Shelby County, Alabama.

Lot 24, according to the survey of Paradise Acres, Second Sector, as recorded in Map Book 58, page 92, in the Probate Office of Jefferson County, Alabama, Bessemer Division.

Lots 13 and 51, according to Fourth Addition to Riverchase Country Club as recorded in Map Book 21, page 8 in the Bessemer Division of the Probate Office of Jefferson County, Alabama.

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