

LuAnn Maddox 223,024 Conv  
Engel Mortgage Company, Inc.  
P. O. Box 847  
Birmingham, Alabama 35201

## TRANSFER OF MORTGAGE

State of Alabama  
County of Shelby

19811112000121150 1/1 \$.00  
Shelby Cnty Judge of Probate, AL  
11/12/1981 12:00:00 AM FILED/CERT

FOR VALUE RECEIVED, THE undersigned, ENGEL MORTGAGE COMPANY, INC., a corporation, organized and existing under the laws of the State of Delaware, does hereby grant, bargain, sell, convey, assign, and deliver unto \_\_\_\_\_

## GUARANTY SAVINGS AND LOAN ASSOCIATION

its successors and assigns that certain mortgage executed by

Terry K. Huber, a single person

to ENGEL MORTGAGE COMPANY, INC., in the principal sum of \$ 73,800.00 dated the 29th day of September, 19 81, and filed for record the 26th day of October, 19 81, in the office of the Probate Judge of Shelby County, Alabama in Volume 416 Page 479, together with the debt thereby secured, the note therein describe and all interest of the undersigned, in and to the lands and property conveyed by said mortgage. Mortgage re-recorded on November 3, 1981 in Volume 416, Page 684.

TO HAVE TO HOLD unto the said GUARANTY SAVINGS AND LOAN ASSOCIATION its successors and assigns forever.

IN WITNESS WHEREOF, the said ENGEL MORTGAGE COMPANY, INC., has caused this instrument to be executed in its named by Michael L. Padalino its Executive Vice President, and its corporate seal to be hereto affixed and attested by Rosemary Giardina its Assistant Secretary both of whom are thereunto duly authorized this 6th day of October, 19 81.

ENGEL MORTGAGE COMPANY, INC.

BY: Michael L. Padalino  
Executive Vice President

ATTESTED:

BY Rosemary Giardina  
Assistant Secretary  
STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Michael L. Padalino and Rosemary Giardina whose named as Executive Vice President and Assistant Secretary respectively, of Engel Mortgage Company, Inc., a corporation, are signed to the foregoing conveyance and who are known to me, acknowledge before me on this date, that, being informed of the contents of the conveyance, they are such officers and full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 6th day of October, 19 81.

STATE OF ALABAMA, COUNTY OF JEFFERSON  
NOTARY PUBLIC  
1981 NOV 12 AM 9:11

Janet L. Williams  
Notary Public

My commission expires: 6-15-84

Engel Mortgage Company, Inc.  
P.O. Box 847  
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Rec. 1.50  
Ind. 1.00  
2.50

NOTARY PUBLIC