## CANCELLATION AND RELEASE OF MORIGAGE

STATE O	FA	LABAMA
COUNTY	OF	HOUSTON

The debt secured by Mortgage	recorded in Mortgage Book
~~^	
Shelby County, Alabama, fi	rds in the office of the Judge of Probate of M. Thelma DeRamue and Kathy Cross
	to UNITED FEDERAL SAVINGS AND LOAN
ASSOCIATION: having been paid in	full, said lien is hereby fully released,
satisfied, discharged and cancelled.	ran, sand nen is morely range recoded,
	EDERAL SAVINGS AND LOAN ASSOCIATION.
•	
impressed this 5 <sup>th</sup> day of	to be signed and its corporate seal to be November 10 81
The cosed cins day or	<del></del> , ' ' <del></del> .
1 1 r	vited Federal Savings & Loan Association
	nited Federal Savings & Loan Association
	v. Lillian I Dunas
	Vice President
(COPPODATE CEAL)	
(CORPORATE SEAL)	Anh
	v: Mallan (Seai)
, ; ; B	<del>7</del>
	Secretary-Treasurer
) }	
STATE OF ALABAMA	19811112000121140 1/1 \$.00
COUNTY OF HOUSTON	Shelby Cnty Judge of Probate, AL
Sue C Lee	11/12/1981 12:00:00 AM FILED/CER
<sup>1</sup> /	, a Notary Public, in and for said
County and State, do hereby certify t	
	ns whose name as <u>Secretary-Treasurer</u> of
	ssociation, a Corporation, is signed to the
	who is known to me, acknowledged before me
	ne contents of said instrument, they as such
	ted the same voluntarily for and as the act of
said corporation, on the day the same	
Given under my hand and seal this	5th day of November, 1981.
•	$X \sim \mathcal{X}$
	Shue Coxee
	NOTARY PUBLIC
30 030001. (	
Loan No. $18-918984-6$ My (	Commission Expires 2-1-83
Name of Present Owner	
Allen Moore	CHATE OF MAN SPEEDING CO.
United Federal Savings & Loan Associat	ion
P.O. Drawer 7006	
Dothan, Alabama 36302	1981 NOV 12 M 9:58
This instrument was prepared by:	James Johnson Co. Johnson W. Co.
	The statement of the st
	$\mathbf{S}_{\mathbf{x}} = \mathbf{A}_{\mathbf{x}} \mathbf{S}_{\mathbf{x}}$

LS-1878

DianeTomlinson

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