

(Name) William A. Jackson, Attorney
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Shelby Cnty Judge of Probate, AL
11/12/1981 00:00:00 FILED/CERTIFIED

Form 1-1-6 Rev. 1-66
WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR—LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA }
JEFFERSON COUNTY } KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Forty-Seven Thousand Eight Hundred Seventy-Five-----DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,
H. French Forbes, Jr. and wife, Mary Ann H. Forbes

(herein referred to as grantors) do grant, bargain, sell and convey unto
Marcus Cassimus and wife, Zoe P. Cassimus

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor
of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated
in Shelby County, Alabama to-wit:

A parcel of land in Shelby County, Alabama, and being a part of Section 29
and 30 of Township 19 South, Range 3 East, and more particularly described
as follows: Begin at the intersection of the West line of the E½ of the E½
of the NE¼, Section 30, Township 19 South, Range 3 East, with the Southern
right-of-way of Highway 62; thence South along said West line 1456½ feet,
more or less, to the South line of the NE¼ of said Section 30; thence 660
feet East to the SE corner of the SE¼ of the NE¼ of said Section 30; thence
South along the East line of Section 30, a distance of 328 feet, more or
less to the North bank of the Coosa River; thence Easterly along the river
bank 660 feet, more or less, to the North and South line between the E½ and
W½ of the SW¼ of the NW¼ of said Section 29; thence North and parallel to
Section line 1570 feet, more or less, to the Southerly right-of-way line
of Highway 62; thence Westerly along said Southerly right-of-way of High-
way 62, a distance of 1320 feet, more or less, to the point of beginning.

Subject to easements and restrictions of record.

\$11,875.00 of the purchase price recited above was paid from a mortgage loan
closed simultaneously herewith.

And as further consideration the grantees herein expressly assume and promise
to pay that certain mortgage to The Federal Land Bank of New Orleans, record-
ed in Mortgage Book 375, Page 773, in the Probate Office of Shelby County,
Alabama, according to the terms and conditions of said mortgage and the in-
debtedness thereby secured.

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them,
then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent
remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES,
their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances,
unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our)
heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever,
against the lawful claims of all persons.

IN WITNESS WHEREOF, have hereunto set We hand(s) and seal(s), this 6th
day of November, 1981

WITNESS: STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT WAS FILED
1981 NOV 12 AM 11:00
H. French Forbes, Jr. (Seal)
Mary Ann H. Forbes (Seal)
JUDGE OF PROBATE (Seal)

STATE OF ALABAMA }
JEFFERSON COUNTY }
Deed 36.00
Rec. 1.50
Laid 1.00
38.50
General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State,
hereby certify that H. French Forbes, Jr. and wife, Mary Ann H. Forbes
whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me
on this day, that, being informed of the contents of the conveyance they executed the same voluntarily
on the day the same bears date.

Given under my hand and official seal this 6th day of November, A. D., 1981.

HARRISON, JACKSON & LEE
1734 Oxmoor Road
BIRMINGHAM, ALA. 35209
Notary Public.