

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

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H19

MONTGOMERY COUNTY

I

Loan # 60814

FOR VALUE RECEIVED, the undersigned, Real Estate Financing, Inc., a corporation organized and existing under the laws of the State of Alabama, does hereby GRANT, BARGAIN, SELL, CONVEY, ASSIGN AND DELIVER unto Federal National Mortgage Association, a corporation, all its rights, title and interest in and to that certain mortgage executed by Charles P. Walker and Paula M. Walker to Real Estate Financing, Inc., in the principal sum of \$ 57,350.00, dated the 15th day of October, 19 81, and filed for record on the 20th day of October, 19 81, in the Office of the Judge of Probate, Shelby County, Alabama, in Mortgage Book No. 416 Page No. 280, and refiled on the 27th day of October, 19 81, and re-recorded in the aforesaid office in Mortgage Book No. 416, at Page No. 509, together with all interest of the undersigned in and to the lands and property conveyed by said mortgage.

TO HAVE AND TO HOLD unto the said Federal National Mortgage Association its successors and assigns, FOREVER.

IN WITNESS WHEREOF, the said Real Estate Financing, Inc., has caused this conveyance to be signed by Holley M. Stanley, Jr., Vice President and attested by Brenda Koerner, its Shipping Representative, both of whom are thereunto duly authorized and its corporate seal to be hereto affixed, this the 9th day of November, 19 81.

REAL ESTATE FINANCING, INC

BY:

Vice President

ATTEST:

BY:

Shipping Representative

STATE OF ALABAMA

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MONTGOMERY COUNTY

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19811112000120820 1/1 \$.00
Shelby Cnty Judge of Probate, AL
11/12/1981 12:00:00 AM FILED/CERT

I, Tillie Taylor, a Notary Public in and for said County, in said State, do hereby certify that Holley M. Stanley, Jr. and Brenda Koerner, whose names as Vice President and Shipping Representative, respectively, of Real Estate Financing, Inc., a corporation are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, they as such authorized representatives and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 9th day of November, 19 81.

This instrument was prepared by

Donna Allen

as an employee of
REAL ESTATE FINANCING, INC.
605 South Peffry Street
Montgomery, Alabama 36101

Tillie Taylor
Notary Public, Montgomery County, Alabama
My commission expires December 11, 1982.

1981 NOV 12 AM 10:04

Thomas G. Swanson, Jr.
JUDGE OF PROBATE
Rec. 1.50
Incl. 1.00
2.50

NOTARY
PUBLIC