

This instrument was prepared by
(Name) Mickey L. Johnson

(Address) P. O. Box 766, Alabaster, Alabama 35007

Form 1-1-27 Rev. 1-66

WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

19811111000120530 Pg 1/1 .00
Shelby Cnty Judge of Probate, AL
11/11/1981 00:00:00 FILED/CERTIFIED

383

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS:

\$12,500.00

That in consideration of One and no/100 Dollar and all other good and valuable consideration

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

Kenneth L. Chappell and wife, Nancy M. Chappell

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Nancy M. Chappell

(herein referred to as grantee, whether one or more), the following described real estate, situated in
SHELBY

County, Alabama, to-wit:

Lot 37, according to the Survey of Dearing Downs, First Addition, as recorded in Map Book 6, Page 141, in the Probate Office of Shelby County, Alabama. Situated in the Town of Helena, Shelby County, Alabama.

Subject to:

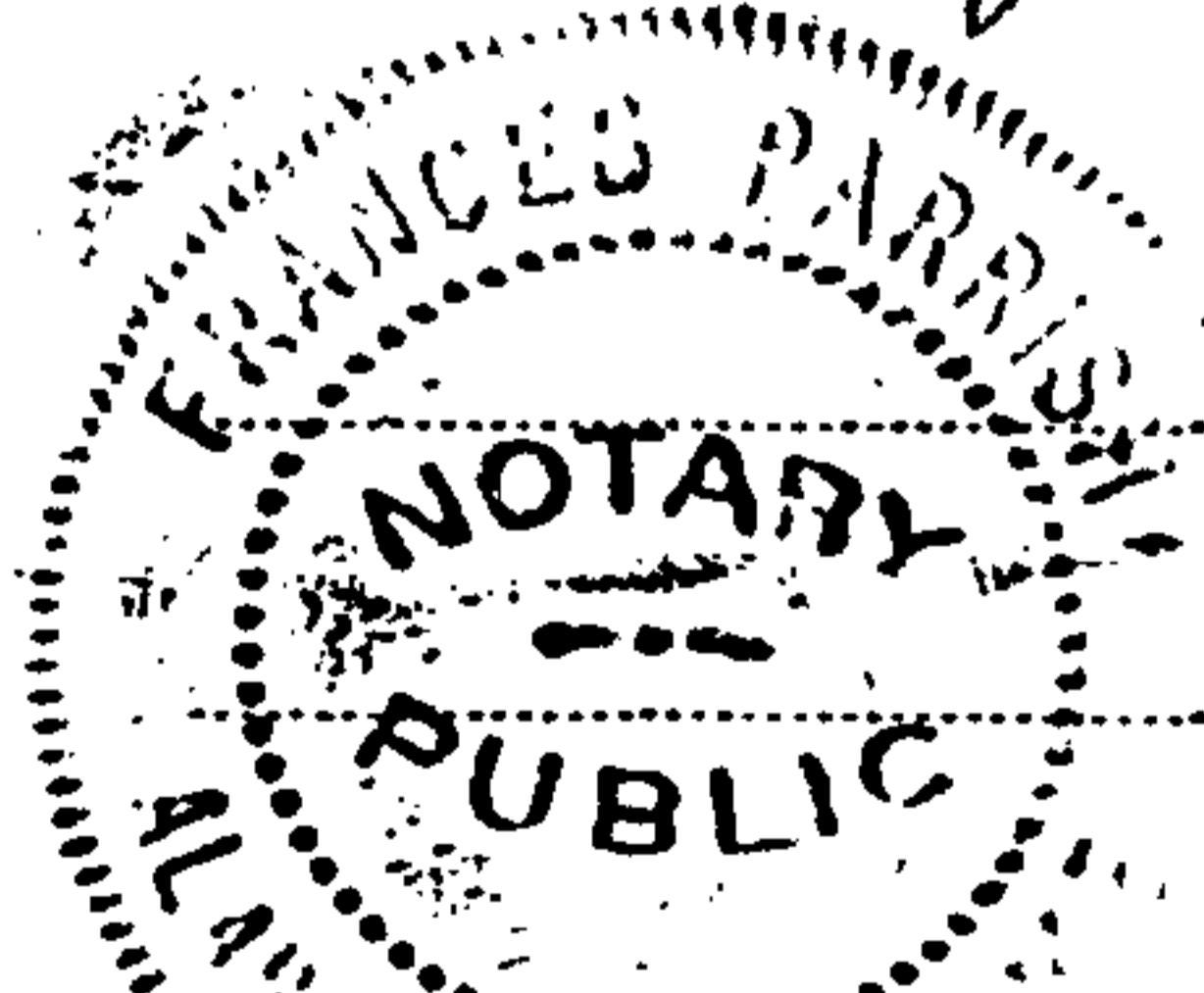
1. Current taxes.
2. Building setback line reserved of 35 feet on the east facing Southwind Drive.
3. Utility easements as shown by the recorded plat, including a 10 foot easement on the west, and a 7.5 foot easement on the South commencing into a triangular shape easement on the southwest corner.
4. Restrictions filed for record on Feb. 9, 1977, recorded in Misc. Book 18 page 598 in said Probate Office.
5. Transmission line permits to Alabama Power Company dated Sept. 10, 1952, recorded in Deed Book 155, Page 107 and in Deed Book 55, Page 454 in said Probate Office.

BOOK 336 PAGE 36

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEE(S), their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEE(S), their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands(s) and seal(s), this 8th day of August, 1981.



STATE OF ALA. SHELBY CO. (Seal)
I CERTIFY THIS
INSTRUMENT WAS FILED

(Seal)

1981 NOV 11 AM 10:19

(Seal)

Thomas P. Snowdon, Jr.
JUDGE OF PROBATE

(Seal)

STATE OF ALABAMA

Shelby COUNTY

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(Seal)

Thomas P. Snow