

PARTIAL RELEASE

FLB NO. 233445-61

STATE OF Alabama
COUNTY/PARISH OF Talladega

For value received, THE FEDERAL LAND BANK OF NEW ORLEANS, being the present owner of the indebtedness secured by that certain mortgage or deed of trust executed by William B. Surface and June C. Surface, recorded in Book 377, Page 718, of the land mortgage records of Shelby County, Alabama, does hereby release from said mortgage/deed of trust the following:

All pine timber with a base diameter of ten (10) inches or more and all hardwood with a base diameter of sixteen (16) inches above the ground level on the following described lands:

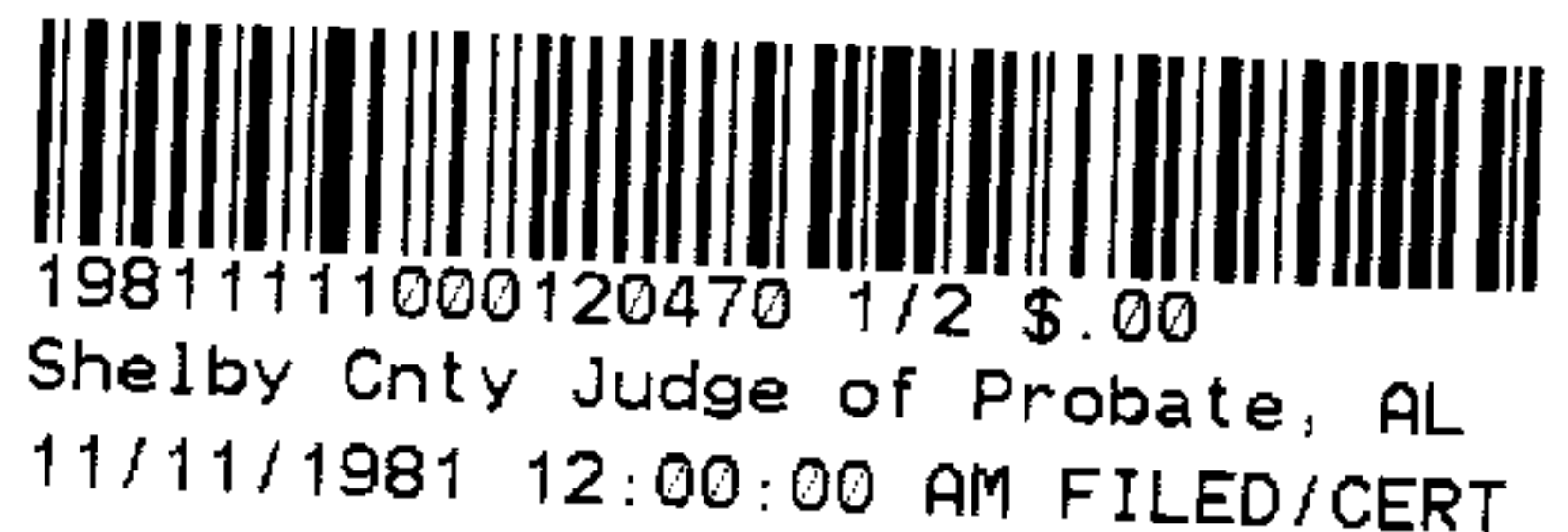
A parcel of land situated in the NW $\frac{1}{4}$ of Section 22, Township 22 South, Range 3 West described as follows: Begin at the NW corner of Section 22, and go South 89° 56' East along the North boundary of Section 22, 1930 feet to the West Bank of Shoal Creek thence South 85° 33' East for 25 feet to the center line of Shoal Creek thence along this center line as follows: South 4° 56' East for 189.18 thence South 4° 06' West for 333.57 feet, thence South 18° 01' West for 279.76 feet, thence South 60° 16' West for 174.81 feet, thence South 40° 32' West for 105.51 feet, thence South 34° 28' West for 51.97 feet, thence South 11° 18' West for 211.90 feet, thence South 19° 48' West for 308.71 feet, thence South 50° 39' West for 36.98 feet, North 39° 21' West for 30 feet to the West Bank of Shoal Creek thence North 55° 06' West for 205.84 feet thence North 35° 45' West for 313.46 feet, thence S 84° 10 $\frac{1}{2}$ ' West for 1038.85 feet to the West boundary of (Continued on attached sheet)

In witness whereof THE FEDERAL LAND BANK OF NEW ORLEANS, acting in its own behalf or acting through the Federal Land Bank Association of Gadsden, Alabama under a duly recorded power of attorney, has affixed its signature this 11th day of November, 19 81.

THE FEDERAL LAND BANK OF NEW ORLEANS
BY: FEDERAL LAND BANK ASSOCIATION OF
GADSDEN, ALABAMA

BY: Jimmy C. Taylor
Its Vice President

STATE OF Alabama
COUNTY/PARISH OF Talladega



I, the undersigned Notary Public in and for said County/Parish and State, hereby certify that Jimmy C. Taylor whose name as Vice President of the Federal Land Bank Association of Gadsden, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me, on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, signed and delivered the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 11th day of November, 19 81.

Edna Carpenter Notary Public

NOTARY
(SEAL)
PUBLIC
My commission expires 3-6-83

William B. Surface
P.O. Box 74
Griffin, Ala. 35113

Continuation of legal description

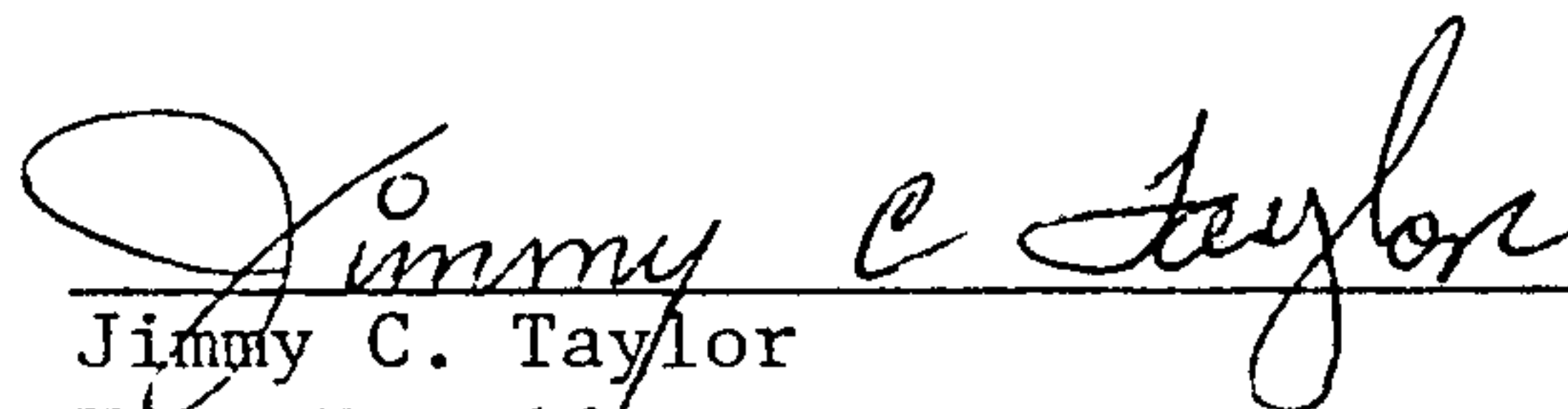
Section 22, thence North 1° 29' West along this boundary for 1229.69 feet to the point of beginning containing 51.65 acres more or less. Also 6 acres more or less South of the above described property and bordered on the east side by Shoal Creek, and the South side by the Tarrance property.


This release shall be void upon the expiration of one year from the date hereof. (November 11, 1982)

Such timber as is not so removed shall remain under the lien of such mortgage..

Signed for Identification


FEDERAL LAND BANK OF NEW ORLEANS
BY FEDERAL LAND BANK ASSOCIATION
OF GADSDEN, ALABAMA


Jimmy C. Taylor
Vice President


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Shelby Cnty Judge of Probate, AL
11/11/1981 12:00:00 AM FILED/CERT

STATE OF ALABAMA
JUDGE OF PROBATE
GADSDEN COUNTY

1981 NOV 11 PM 3:21


JUDGE OF PROBATE

Rec. 3.00
Ind. 1.00
4.00

BOOK 42 PAGE 885