This instrument was prepared by (Name) Joel C. Watson P. O. Box 987 (Address) Alabaster, Alabama 35007 WARRANTY DEED

This Form furnished by:

Cahaba Title. Inc.

1970 Chandalar South Office Park Pelham, Alabama 35124

Representing St. Paul Title Insurance Corporation

388

STATE OF ALABAMA)
SHELBY	COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of FIVE THOUSAND SIX HUNDRED FIFTY DOLLARS & no/100 and the assumption of the below described Mortgage.

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we, Joel C. Watson and wife, Janice Watson; Eason Mitchell and wife, Janicc Mitchell; Bruce Green and wife, Martha Green; Jim Pino and wife, Elizabeth Pino

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Carl Houston Edwards, Jr.

Shelby Cnty Judge of Probate, AL 11/11/1981 00:00:00 FILED/CERTIFIED

(herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

Lots 7 and 8, in Block 93, according to J. H. Dunstan's Map of the Town of Calera. Situated in the Town of Calera, Shelby County, Alabama

Grantee herein agrees to assume and pay that certain Note and Mortgage executed by Jackson C. Ward and Jean E. Ward to City Federal Savings and Loan Association in Mortgage Book 370, Page 691 in the Probate Office of Shelby County, Alabama.

Grantors herein assign any and all escrow accounts to grantee.

Subject to easements, restrictions and rights of way of record.

See Reverse Side

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

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Janice Mitchell Janice Mitchell Bruce Green	(SEAL		ton/	latson		J	•		1		
STATE OF Alabama STATE OF Alabama	(SEAI	hell		mice.	son Mi	•	(SE				
STATE OF Alabama Martha Green General Acknowledgment I, the undersigned, a Notary Public in and for said			vledgment	eeu	rtha G	•		COUNTY		SHELBY	

whose name(s) are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 30 day of Oction.

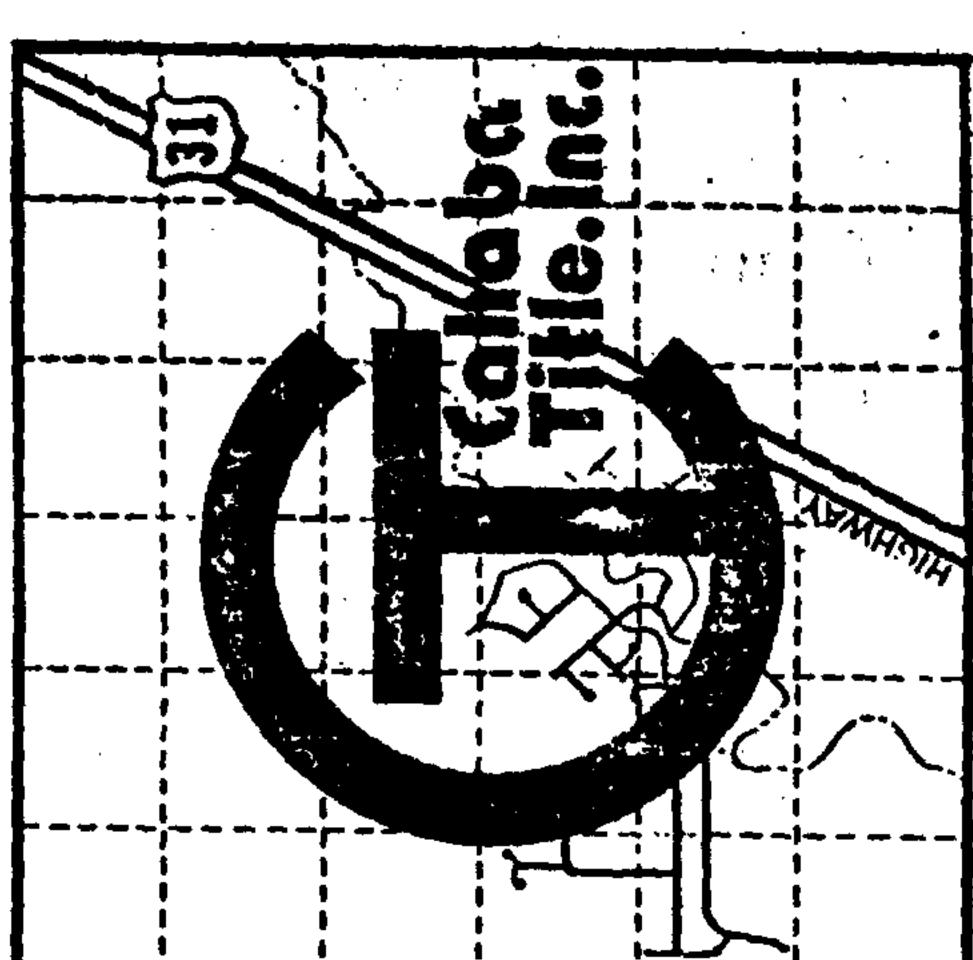
A.D. 198/

P.O. Box 166
Calera, Al 35040
Notary Public

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Eason Mitchelland Janice Mitchell, Bruce Green and Martha Green, Jim Pino and Elizabeth Fino, who names are signed to the foregoing conveyance, and who are known to me, acknowledge before me on this day, that, being informed of the contents of the conveyance they executed voluntarily on the day same bears date.

Given under my hand and official seal this 30 day of Ochhe, 1981.

JUBGE OF PROBATE



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