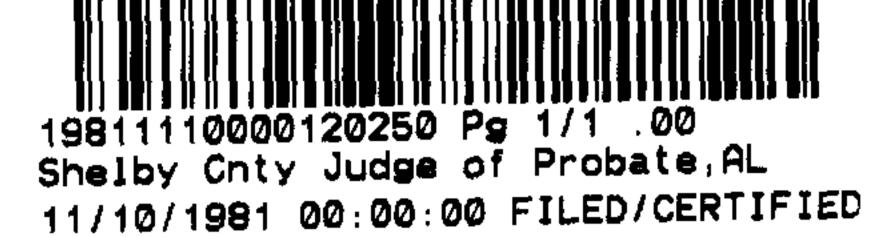
STATE OF ALABAMA,

SHELBY

COUNTY



KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the sum of

\$1.00 and other good and valuable consideration

in hand paid to the undersigned, the receipt whereof is hereby acknowledged, the under-

signed Denton Construction, Inc.

hereby remises, releases, quit claims, grants, sells, and conveys to

J. Harris Development Corporation

(hereinafter called Grantee), all its right, title, interest and claim in or to the fol-

lowing described real estate, situated in Shelby

County, Alabama, to-wit:

3 PACE **B00K**  A twenty foot wide easement, being 10 feet wide each side of the following described centerline. Commence at the northwest corner of the NW 1/4of the NE1/4, Section 22, Township 20 South, Range 3 West, in Shelby County, Alabama; thence run east along the north line of the NW 1/4 of the NE1/4 of said section for 839.28 feet to a point on the centerline of the existing Prairie Branch Outfall Sanitary Sewer, said point being the point of beginning of the centerline of said easement; thence 65 degrees 21' right and in a southeasterly direction along the centerline of said easement and said existing Prairie Branch Outfall Sanitary Sewer for 286.89 feet to a point on a northerly property line of lands owned by Plantation Pipe Line Company, said point being the end of the centerline of said easement.

TO HAVE AND TO HOLD to said GRANTEE forever.

Given under its hand and seal, this 8th day of Sapt 1981.

Denton Construction, Inc. (SEAL)

1981 NOV 10 AM 8: 35

(SEAL)

JUDGE OF FROERTE

President

(SEAL)

(SEAL)

STATE OF

COUNTY OF

I, the undersigned authority, a

Notary Public

in and for said County, in said State, hereby certify that Robert H. Smith,

as President of Denton Construction, Inc. whose name // signed to the foregoing conveyance, and who is known to me,

acknowledged before me on this day, that, being informed of the contents of the convey-

for and as the act of said corporation. executed the same voluntarily and water the act of said corporation.

Given under my hand and official seal this \$th day of Left.