This mortgage is in addition to the mortgage recorded in book 314, rage 112 in the wholing of \$150,000.

This instrument was prepared by

(Name) The First Bank of Alabaster

P. O. Box 246, Alabaster, Alabama 35007

19811109000119860 Pg 1/2 .00 Shelby Cnty Judge of Probate, AL

(Address)....

Morm_1-1-22 Rev. 1-66

STATE OF ALABAMA COUNTY Shelby

KNOW ALL MEN BY THESE PRESENTS: That Whereas,

Ronald T. Acton and wife, Brenda Sue Acton

(hereinafter called "Mortgagors", whether one or more) are justly indebted, to

The First Bank of Alabaster

(hereinafter called "Mortgagee", whether one or more), in the sum of Thirty-six and no/100----- Dollars (\$ 36,000.00),xevidencedxbx plus interest as evidenced by promissory note of even date.

116 PAGE 777

And Whereas, Mortgagors agreed, in incurring said indebtedness, that this mortgage should be given to secure the prompt payment thereof.

NOW THEREFORE, in consideration of the premises, said Mortgagors,

Ronald T. Acton and wife, Brenda Sue Acton

and all others executing this mortgage, do hereby grant, bargain, sell and convey unto the Mortgagee the following described real estate, situated in

Shelby

County, State of Alabama, to wit:

From the Southeast corner of the NW4 of the NE4 of Sec. 28, Twp. 20 South, Range's West run Westerly along the South boundary line of said 4-4 Section 305.0 feet to the print of beginning of the land herein described; thence continue Westerly along last said course for 120.0 feet; thence turn an angle of 101 deg. 40' to the right and run Northeasterly 320.15 feet; thence turn an angle of 78 degrees 20' to the right and run Easterly 20.0 feet; thence turn an angle of 00 degrees 16' to the left and continue Easterly 100.0 feet; thence turn an angle of 101 deg. 56' to the right and run Southwesterly 320.6 feet, more or less, to the point of beginning. This land being a part of the NW4 of the NE4 of Sec. 28, Twp. 20 South, Range 3 West, and being 0.864 acres more or less.

ALSO, an easement 20 feet in width for the purpose of ingress and egress along the South boundary line of the NW4 of the NE4 of Section 28, Township 20 South, Range 3 West, beginning at the Southeast corner of said 4-4 Section and running West to the

East boundary line of the above described land.

FIRST DANK of MAABASTER
P. O. Box 243
Alabaster, Alabama 3599%

To Have And To Hold the above granted property unto the said Mortgagee, Mortgagee's successors, heirs, and assigns forever; and for the purpose of further securing the payment of said indebted lest, the undersigned agrees to pay all taxes or assessments when imposed legally upon said premises, and should default be made in the payment of same, the said Mortgages may at Mortgagee's option pay off the same; and to further secure said indebtedness, first above named undersigned agrees to keep the improvements on said real estate insured against loss or damage by fire, lightning and tornado for the fair and reasonable insurable value thereof, in companies satisfactory to the Mortgagee, with loss, if any, payable to said Mortgagee, as Mortgagee's interest may appear, and to promptly deliver said policies, or any renewal of said policies to said Mortgagee; and if undersigned fail to keep said property insured as above specified, or fail to deliver said insurance policies to said Mortgagee, then the said Mortgagee, or assigns, may at Mortgagee's option insure said property for said sum, for Mortgagee's own benefit, the policy if collected, to be credited on said indebtedness, less cost of collecting same; all amounts so expended by said Mortgagee for taxes, assessments or insurance, shall become a debt to said Mortgagee or assigns, additional to the debt hereby specially secured, and shall be covered by this Mortgage, and bear interest from date of payment by said Mortgagee, or assigns, and be at once due and payable.

for any amounts Mortgagees may have expended for taxes, a veyance to be null and void; but should default be made in signs, or should said indebtedness hereby secured, or any or should the interest of said Mortgagee or assigns in said any prior lien or incumbrance thereon, so as to endanger of said indebtedness hereby secured shall at once become due provided by law in case of past due mortgages, and the said sion of the premises hereby conveyed, and with or without filishing once a week for three consecutive weeks, the time, in said County and State, sell the same in lots or parcels of the Court House door of said County, (or the division therebidder for cash, and apply the proceeds of the sale: First, to reasonable attorney's fee; Second, to the payment of any amount of the sale of the sale of the sale of the said mortgage, agents or assigns may therefor; and undersigned further agree to pay a reasonable of this mortgage in Chancery, should the same be so forecless.	
IN WITNESS WHEREOF the undersigned	
Ronald T. Acton and wife	e. Brenda Sue Acton
have hereunto set their signature 5 and seal, this	and a Navambar 10 81
indication becomes all bear, this	and of November 19 of
5 CTITE OF THIS Rec 3 20	SEAL)
8 Jud.109	2 Duda Sul Caron (SEAL)
11.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1	o (SEAL)
1931 1101 -9 NH 9: 09 58°	COTO A T 1
——————————————————————————————————————	(SEAL)
THE STATE of Alabama of Property Shelby COUNTY the undersigned hereby certify that Panald T. Actor and war	, a Notary Public in and for said County, in said State
hereby certify that Ronald T. Acton and wi	ife, Brenda Sue Acton
	who are known to me acknowledged before me on this day
that being informed of the contents of the conveyance their	y executed the same voluntarily on the day the same bears date
"Given under my hand and official seal this 2nd	day of November 100 ~ 1981
My Commission Expires July 31, 1984	Mary C. Sodken Notary Public.
THE STATE of	
COUNTY	•
l, hawaha asutifu that	, a Notary Public in and for said County, in said State
hereby certify that	
whose name as	
being informed of the contents of such conveyance, he', as for and as the act of said corporation.	who is known to me, acknowledged before me, on this day that such officer and with full authority, executed the same voluntarily
Given under my hand and official seal, this 'he	day of
	19811109000119860 Pg 2/2 .00 Shelby Cnty Judge of Probate,AL 11/09/1981 00:00:00 FILED/CERTIFIED
11	