This instrument was prepared by 2119-3RD AVENUE NORTH BIRMIN Name) CHARLES RENE SOWELL, Attorne	INGHAM, AL. 35203 • (205) 254-8080
(Address). 9 Broad Street, Headland, Ala	bama 36345
VARRANTY DEED. JOINTLY FOR LIFE WITH REMAINDER TO SURVIV	VOR - AMERICAN TITLE INS. CO., Birmingham, Alabama
STATE OF ALABAMA SHELBY COUNTY KNOW ALL MEN BY THESE PRESENTS,	
that in consideration of Cne dollar	DOLLARS
o the undersigned grantor or grantors in hand paid by the	GRANTEES herein, the receipt whereof is acknowledged, we,
Harvey E. Bunn and wife herein referred to as grantors) do grant, bargain, sell and cor Harvey E. Bunn and wife	nvey unto
	lives and upon the death of either of them, then to the survivor rand right of reversion, the following described real estate situated
nSHELBY	
The Northeast Quarter of the Northwes Township 21, Range 4 West, Containing There is excepted however, the minera said lands.	40 acres, more or less.
	19811106000119400 Pg 1/1 00 Shelby Cnty Judge of Probate,AL 11/06/1981 00:00:00 FILED/CERTIFIED
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TO HAVE AND TO HOLD to the said GRANTEES for a	and during their joint lives and upon the death of either of them, d assigns of such survivor forever, together with every contingent
neir neirs and assigns, that I am (we are) lawfully seized in fee nless otherwise noted above; that I (we) have a good right to sell	executors, and administrators covenant with the said GRANTEES, simple of said premises; that they are free from all encumbrances, and convey the same as aforesaid; that I (we) will and my (our) same to the said GRANTEES, their heirs and assigns forever,
IN WITNESS WHEREOF,	our hand(s) and seal(s), this 22
ay of	
VITNESS:	
(Seal)	Lessen Eduna (Seal)
(Seal)	Harvey E. Bunn (Seal)
······································	Jessie Faye Bunn
	······································
TATE OF ALABAMA OFFERSON COUNTY	General Acknowledgment
the undersigned	a Notary Public in and for said County, in said State.
nereby certify that Harvey E. Bunn and wife,	gessie raye Buni
n the day the same heave date	rance they executed the same voluntarily
Given under my hand and official soal this	[A D 19 8/
1296- Hulson Line. 17.402256-mer af. 35020	11-30.81 Marin C. Hulflaton

Commission expires V Notary Public.