

LuAnn Maddox 222,771 Conv
Engel Mortgage Company, Inc.
P. O. Box 847
Birmingham, Alabama 35201

TRANSFER OF MORTGAGE

State of Alabama
County of Shelby

FOR VALUE RECEIVED, THE undersigned, ENGEL MORTGAGE COMPANY, INC., a corporation, organized and existing under the laws of the State of Delaware, does hereby grant, bargain, sell, convey, assign, and deliver unto

MGIC MORTGAGE MARKETING CORPORATION
its successors and assigns that certain mortgage executed by

Harold E. Lake and wife, Phyllis P. Lake
to ENGEL MORTGAGE COMPANY, INC., in the principal sum of \$ 70,300.00
dated the 28th day of April, 19 81, and filed for record
the 30th day of April, 19 81, in the office of the
Probate Judge of Shelby County, Alabama in Volume 411
Page 892, together with the debt thereby secured, the note therein describe
and all interest of the undersigned, in and to the lands and property conveyed by
said mortgage.

TO HAVE TO HOLD unto the said MGIC MORTGAGE MARKETING CORPORATION
its successors and assigns forever.

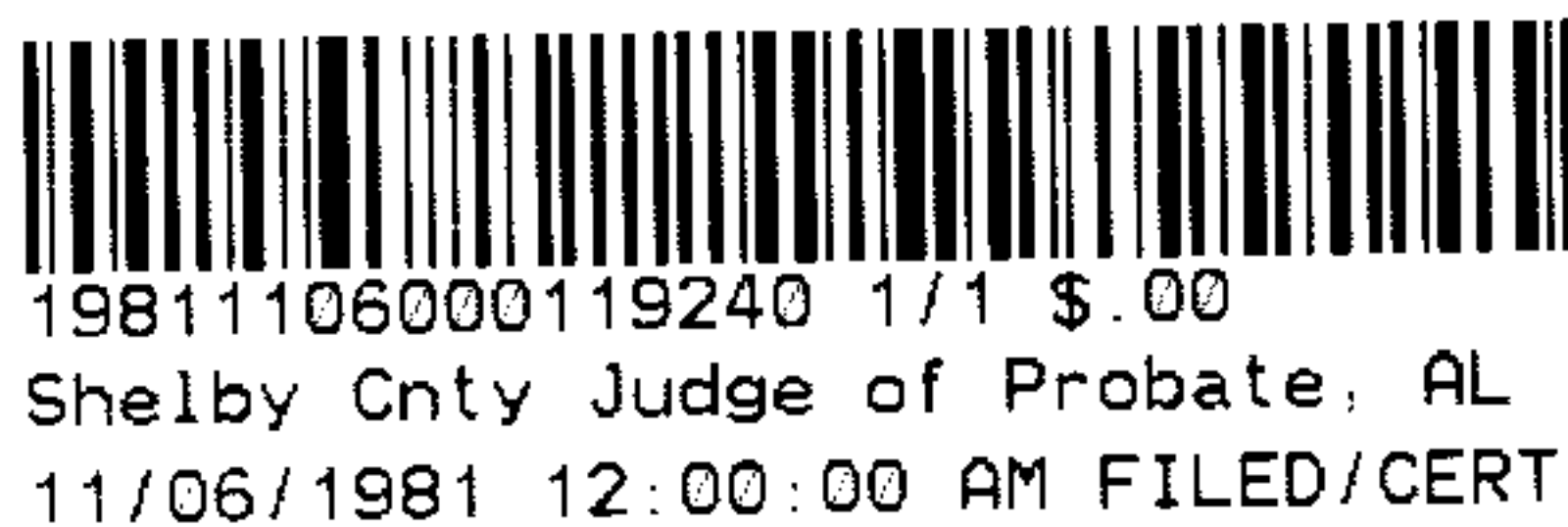
IN WITNESS WHEREOF, the said ENGEL MORTGAGE COMPANY, INC., has caused this
instrument to be executed in its named by Michael L. Padalino its
Senior Vice President, and its corporate seal to be hereto affixed and
attested by Karen Patton its Assistant Vice President both of whom
are thereunto duly authorized this 12th day of June, 19 81.

ENGEL MORTGAGE COMPANY, INC.

BY: Michael L. Padalino
Senior Vice President

ATTESTED:

BY: Karen Patton
Assistant Vice President
STATE OF ALABAMA
COUNTY OF JEFFERSON



I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Michael L. Padalino and Karen Patton whose named as Senior Vice President and Assistant Vice President respectively, of Engel Mortgage Company, Inc., a corporation, are signed to the foregoing conveyance and who are known to me, acknowledge before me on this date, that, being informed of the contents of the conveyance, they are such officers and full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 12th day of
June, 19 81.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
DOCUMENT WAS FILED
1981 NOV -6 AM 10:27 My commission expires: 6-15-84
Notary Public

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