LuAnn Maddox 222,830 Comv Engel Mortgage Company, Inc. P. O. Box 847 Birmingham, Alabama 35201

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TRANSFER OF MORTGAGE

State of Alabama
County of Shelby
FOR VALUE RECEIVED, THE undersigned, ENGEL MORTGAGE COMPANY, INC., a corporation, organized and existing under the laws of the State of Delaware, does hereby grant, bargain, sell, convey, assign, and deliver unto
MGIC MORTGAGE MARKETING CORPORATION
its successors and assigns that certain mortgage executed by
Walter S. Wilson and wife, Jane S. Wilson
to ENGEL MORTGAGE COMPANY, INC., in the principal sum of \$65,000.00
dated the 21st day of May, 1981, and filed for record
the 11th day of June, 19 81, in the office of the
Probate Judge of Shelby County, Alabama in Volume 413
Page 172 , together with the debt thereby secured, the note therein describe
and all interest of the undersigned, in and to the lands and property conveyed by
said mortgage. Said mortgage was corrected and re-recorded in Volume 416, Page 25.
TO HAVE TO HOLD unto the said MGIC MORTGAGE MARKETING CORPORATION
its successors and assigns forever.
IN WITNESS WHEREOF, the said ENGEL MORTGAGE COMPANY, INC., has caused this
instrument to be executed in its named by Michael L. Padalino its Senior Vice President , and its corporate seal to be hereto affixed and
attested by Karen Patton its Assistant Vice President both of whom
are thereunto duly authorized this 12th day of June , 19 81 .
ENGEL MORTGAGE COMPANY, INC.
BY: Michael & Padalin
Senior Vice President ATTESTED:
BY Lach Path
Assistant Vice President
STATE OF ALABAMA 19811106000118550 1/1 \$.00
COUNTY OF JEFFERSON Shelby Cnty Judge of Probate, AL 11/06/1981 12:00:00 AM FILED/CERT
I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Michael L. Padalino and Karen Patton
hereby certify that <u>Michael L. Padalino</u> and <u>Karen Patton</u> whose named as Senior Vice President and Assistant Vice President
respectively, of Engel Mortgage Company, Inc., a corporation, are signed to the
foregoing conveyance and who are known to me, acknowledge before me on this
date, that, being informed of the contents of the conveyance, they are such
officers and full authority, executed same voluntarily for and as the act of
said corporation.

I DEPTIFY THIS Notary Public

day of

1931 NOV -6 AM 10: 27 My commission expires: 6-15-84

MICOLOF FREEDRICH

Given under my hand and official seal, this the 12th

Engel Mortgage Company, Inc. P.O. Box 847
Birmingham, Alabama 35201

, 19 81 .

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June